May 16, 2016

Updated: May 20, 2016

Dossier on the Improprieties of

Father Pedro M. Corces

And an Appeal to His Excellency

Archbishop Thomas Wenski

For Urgent Action

Prepared by

Christifidelis @

Saint Rose of Lima Miami Shores

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I. The Case for Urgent Action

Dear His Excellency Archbishop Thomas Wenski,

We come to you with a heavy heart but with great hope due to our faith in our Lord and Savior Jesus Christ. Back in January 22, 2016 the members of our Parish of Saint Rose of Lima in Miami Shores were informed that the Sisters of the Immaculate Heart of Mary would be leaving our school at the end of the academic year. In the aftermath of this news and in our search for answers we have come to learn about very grave improprieties by Father Pedro M. Corces.

We appeal for your urgent attention to this matter and for **swift, decisive action**. The reasons for this great urgency, which are described at a greater length in this dossier, are:

- 1. Fr. Pedro puts the children of the Parish in grave danger. He has a history of placing unsuitable characters in close contact with children. During his tenure as Vocation Director for the Archdiocese of Miami, which ran from 1996 to 2006, he allowed for the placement of Miguel Cala in St. Andrew Catholic School in Coral Springs, where Mr. Cala later sexually abused children and is currently serving time. Fr. Pedro has also apparently circumvented the background checks which are required for hiring employees who may be in contact with children. Most recently he replaced members of his maintenance staff with a felon and prostitute, Santeria practitioners, promiscuous gay practitioners and people who openly mock the Catholic faith.
- 2. <u>Fr. Pedro throughout his career has made a mockery of his vows of celibacy.</u> He has a documented history of being involved in romantic gay relationships, including his current

- relationship with a maintenance worker, Alberto Cardenas whom he subsequently hired to work in the church.
- 3. Fr. Pedro leads a Catholic church yet he openly mocks and defies the religion. Of the two charities that he operates, Mision Manos Hermanas is listed in its IRS filing as a Protestant organization and Action of Solidarity Inc. is listed as non-religious. His boyfriend is a Santero (voodoo religion) who openly mocks the Catholic faith. Fr. Pedro has hosted an interdenominational service where he hosted practitioners of the following religions at the altar: Protestant, Judaism, Islam. He also led a gay rights petition in defiance of Archdiocese policies.
- 4. <u>Fr. Pedro has lied repeatedly to parishioners</u> about the reason for the departure of the Sisters of the I.H.M. One such, outright lie was repeated by him in the Sanctuary, in front of the altar, to a group of parishioners. When asked for answers, Fr. Pedro generally insists on one on one meetings with parishioners without witnesses, which raises questions about his trustworthiness.
- 5. There are troublesome red flags around Fr. Pedro's financials, putting the Parish's financials at risk. Fr. Pedro enjoys frequent, lavish trips and dinners with his boyfriend. His boyfriend lives in a condominium, not commensurate with the salary of a maintenance worker. Last year Fr. Pedro raised funds in the parish for the purchase of a house in Cuba but did not give any information about the recipients and it is rumored that the receiving family was that of a maintenance worker at Saint Rose of Lima. Also raises questions that the parish St. Vincent de Paul failed financially shortly after his tenure as its administrator. Fr. Pedro has increased secrecy and reduced controls by dismantling the Financial Oversight Committee of the parish, by changing the financial administrator three times in a year, and by changing the security code of all video cameras as soon as he became pastor of St Rose of Lima.
- 6. Fr. Pedro demonstrates and has made clear his lack of interest in the Parish. He has told the parishioners various times in the homily that he did not want to be our Pastor. He has told another priest that he "hates" us. Ever since he became a priest, the parish has gone from meeting its ABCD collections targets to missing them consistently. Fr. Pedro, unlike other priests, never publicly appealed to our knowledge for donations for the ABCD even though any shortfall would have to be covered by the parish. When a petition was presented to Father Pedro, which was signed by over 600 parents, students and other stakeholders, asking that the Sisters of IHM stay at Saint Rose, he ignored the petition, just as he has disregarded all other such requests. Father Pedro has rejected the many calls for a parish town hall.
- 7. Fr. Pedro openly violates Archdiocese polices and lacks morale character by not screening maintenance employees he has hired to work amongst the children. Additionally, once when he went on a vacation to Puerto Rico with Alberto Cardenas, Mr. Cardenas took a "sick leave" to fly with him. Father Pedro thus covered for his employee's lie and unethically allowed him to collect sick pay while another employee who was actually sick had to come in and cover for him.
- 8. Fr. Pedro operates in ways that mock the example and teachings of our Lord Jesus Christ. Instead of freely serving others he cultivates loyalties of individual parishioners through favors so that they are beholden to him. When a group of nine parishioners asked him why the Sisters of I.H.M. where leaving he demanded to know why one was questioning him given that Fr. Pedro had helped him with a tuition problem previously. Likewise he reprimanded another parishioner in front of the group when she tried to question him by pointing out that he had

- counseled her in times of need. In both cases he attempted to intimidate those that questioned him and publicly reminded them of private "favors" in front of the other, shocked parishioners.
- 9. <u>Fr. Pedro has stoked deep divisions in our parish</u>. An e-mail to the men's Emmaus group describes our community as "harshly divided" in the aftermath of Fr. Pedro's recent actions.

This dossier details the improprieties of Father Pedro M. Corces that have come to light, as well as suspected improprieties based on a preponderance of red flags. Before that we first list the urgent actions we request.

II. Urgent Actions Requested

We respectfully request your response at the greatest brevity with the following actions:

- 1. That **Father Pedro** be immediately **removed as pastor** given his extensive history of grievous improprieties.
- Immediate removal from Saint Rose of Lima Parish of the maintenance workers Alberto
 Cardenas, Alex Serpa aka Manolito Santile and Junior Reyes, followed by a
 comprehensive review of the staff including background checks.
- 3. Request by the Archdiocese of Miami to the Mother Superior of the Sisters of the Immaculate Heart of Mary **that the nuns may remain at Saint Rose of Lima School**.
- 4. An **independent and thorough investigation**, with an investigator of our reasonable approval, into the financial dealings of Father Pedro, including in his roles at Saint Rose of Lima, Saint Katharine Drexel, Saint Vincent de Paul and his charities.
- 5. Review of recent exorbitant tuition hikes.

We request your urgent attention to this situation given the significant risks outlined above and to minimize any opportunity for Father Pedro to cover his tracks. If such resolution is not satisfactory, we reserve the right to take additional actions if necessary, such as appeals through other channels provided by the Church hierarchy, appeals to the community at large, and legal action.

Below we proceed to discuss the evidence discovered so far. Most sources have been maintained anonymous for this dossier but might be disclosed as the case may be during the course of a thorough investigation of these matters. We request that all communications to us be directed to Rosa Armesto at (786) 302-3031 or armesto.gonzalez@att.net.

Sincerely,

Christifidelis, Saint Rose of Lima Miami Shores

III. Maintenance Workers Let Go and New Ones Hired by Father Pedro

During the Advent season in 2014, **Father Pedro let go** of a significant portion of the maintenance staff of the parish despite performing a satisfactory job in the estimation of parish members as far as we have been able to determine.

Father Pedro then replaced at least three of these positions with individuals whose actions or views are inconsistent with the Catholic Church and who should not be allowed to work in settings where children are expected to be such as our school. These actions or views, which we document below, are grounds for dismissal as per a letter from His Excellency Archbishop Thomas Wenski provided in Appendix A. Further, we parents who volunteer are held to high standards as per the Virtus training and background checks and per the "Volunteer Pledge to Promote Safe Environment", which can be found in Appendix B. We expect employees to be held to these standards as well. We contacted at various times our parish's Volunteers Coordinator for confirmation that all parish employees have had their backgrounds checked but never received such confirmation. Instead she responded that Father Pedro, the Archdiocese and the nuns have to approve all new employees. However, we verified that the nuns were never consulted on these new hires.

Also troubling, these three individuals had **preexisting relationships with Father Pedro**.

A. Father Pedro's Improper Relationship with (Juan) Alberto Cardenas or "Jalca"

To understand Father Pedro's character and actions, and their effect on our community, we begin by providing our findings regarding Alberto Cardenas, a maintenance worker that he hired on May 14, 2015 and with whom he has maintained an improper relationship since 2014. Below are some highlights from our findings after which we will provide support for each of these.

Select Highlights:

- Arrested for prostitution for offering a blow job to an undercover officer.
- Felony charges of insurance fraud and uttering of forged bills.
- Massage business suspected of erotic massages.
- (Facebook) "Likes" an image of the Holy Cross being thrown into a trash can, and a post which calls religion unnecessary.
- "Likes" **Santeria (voodoo religion)** posts and praises Santero gods like **Oshun**.
- "Likes" Atlantis All-Gay Cruises and Resorts (hedonistic cruises).
- **Vulgarity online:** Posted a **picture of an anus** on his public Facebook page when wishing his friends a Happy New Year.
- Typically spends four nights a week with Father Pedro at Mr. Cardenas' condo. Both

have Wednesdays off weekly.

- Involved with Father Pedro since 2014. Expensive getaways and dining out.
- Has called in sick with his boss' approval (Father Pedro) for leisure travel,
 while a truly sick employee had to work in his place and incur overtime.

Here we will refer to Juan Alberto Cardenas by his Facebook name Alberto Cardenas. He is also known as "Jalca" (Juan ALberto CArdenas) and "Juanito". Below is a picture of him (to the right) with Father Pedro, at P.F. Chang's restaurant in Brickell on May 2, 2016. The picture below that was taken at Flamingo Theater Bar on March 11, 2016.





Inappropriate Relation

Father Pedro and Alberto Cardenas are boss and subordinate respectively. The job description for Alberto Cardenas in **Appendix A** shows that Father Pedro has provided direct input into such job description. As they are boss and subordinate respectively, Father Pedro's very close relationship with Alberto Cardenas is inappropriate. In a typical week, Father Pedro stays overnight at Alberto Cardenas' apartment at La Arboleda Condominium, 1921 SW 17 Ave. #14, Miami on the nights of Tuesday, Wednesday, Friday and Saturday. Per the job description, Father Pedro gives Mr. Cardenas additional job duties on Mondays and Thursdays (i.e., cleaning the rectory). By leaving less for Mr. Cardenas to do on Tuesday and Fridays Mr. Cardenas is able to leave earlier to spend more time with Father Pedro. Similarly, on Wednesdays and Saturdays they often spend the entire day together. Indicative of the time that Father Pedro spends at the condominium is the statement of a DIRECT TV account in the name of Pedro Corces for services at Mr. Cardenas' apartment, 1921 SW 17 Ave. #14, which can be found in **Appendix. B**. This TV service was ordered recently: on April 4, 2016.

Criminal Record: Prostitution, Insurance Claims and Forged Bill

Alberto Cardenas has a criminal history (see Appendix G) that includes an arrest for Prostitution and arrests on felony charges of Insurance Fraud and the Uttering of Forged Bills:

• <u>Prostitution</u>: On October 6, 2000, when he was 36 years old, Alberto Cardenas approached a plain clothes police officer in an unmarked vehicle and engaged him in conversation. He then **offered**

the officer a "blow job" (oral sex) for \$15, after which Mr. Cardenas was arrested.

Appendix H contains the arrest affidavit for Prostitution.

- <u>Uttering of Forged Bills</u>: On July 15, 2002, when Mr. Cardenas was 38 years old, he was arrested for Uttering Forged Bills.
- Insurance Fraud: On October 4, 2004, when Mr. Cardenas was 40 years old, he was arrested for Insurance Fraud. He had pretended to be a licensed medical doctor and signed insurance claim forms as if he were a medical doctor and had these claim forms submitted to various insurance companies as part of a fraudulent scheme to defraud insurance companies for personal gain.
 Appendix I contains the arrest affidavit for Insurance Fraud. Mr. Cardenas was placed on probation. There was a probation violation charge in September 2005, when he was 41 years old.

Massage Services: "Jalca Healing Hands, Corp."

Alberto Cardenas has a **massage company**, Jalca Healing Hands, Corp., of which he is the **sole officer** (see **Appendix J**). This company was registered in Sarasota. In 2010 Alberto Cardenas temporarily moved to Siesta Key Beach, which is in the Sarasota, FL area.

Apparently this company is still active. In the garbage of the rectory where Father Pedro lives, a tax form for this company was recently found. (See below. Social security number has been blacked out.) The fact that such form was filled in the rectory also suggests a closer relationship between Father Pedro and Alberto Cardenas than the usual boss-subordinate relationship. It also raises the question as to whether Father Pedro provides tax or financial advice of some type.

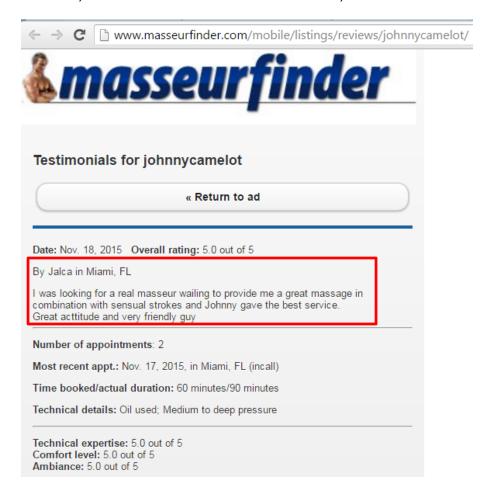


In a **sensual, gay massage site**, a Jalca in Miami, whom we suspect is Alberto Cardenas, receives a favorable review for his "good hands and products". He is also referred to by the customer as "Al". Below is the link and the review, which is dated September 17, 2014.

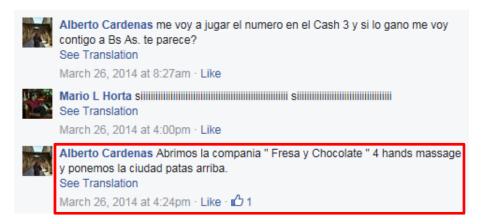
http://masseurfinder34.rssing.com/chan-20976001/all p83.html.



A Jalca in Miami, whom we also suspect is Alberto Cardenas, appears to have given a review of *another* gay masseur who gave him a "**sensual**" massage per below. This reviewer has had two appointments with Jalca, with the most recent one on November 17, 2015.



In the exchange below in Facebook, Alberto Cardenas jokes in Spanish with a friend that if he won the lottery "We would open the company 'Fresa y Chocolate' **4 hands massage** and we turn the city upside down." The movie "Fresa y Chocolate", also known as "Strawberry & Chocolate" in English, is set in Cuba and in it a gay man attempts to seduce a straight one.



Alberto Cardenas' Views on Catholicism

In November 2015, Alberto Cardenas "liked" in Facebook the following drawing of a person throwing a cross into the trash.



Alberto also liked the posting below which says that religion is unnecessary. A translation to English is as follows: "You do not need religion to be moral. If you do not distinguish between good and bad, what you need is empathy, not religion." This is curious given his criminal history and despite having by that point for almost a year a close relationship with Father Pedro.



Alberto Cardenas' Views on Santeria

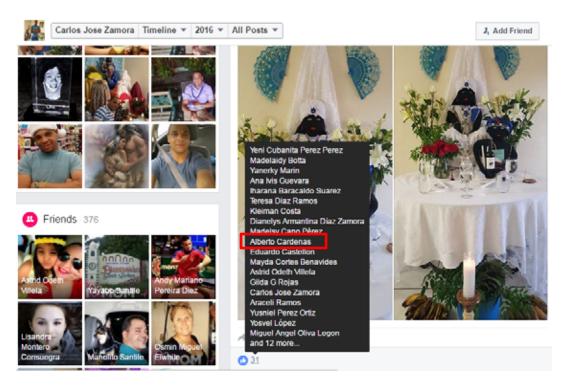
Unlike his negative views on Catholicism, Alberto Cardenas "likes" in Facebook postings expressing views or images of Santeria as well as mystics. Additionally, in his posting below on Monday, September 8, 2014, Alberto Cardenas offers "sunflowers for Oshun", a Santero god.



Below he likes a picture posted by his friend Carlos Jose Zamora of a Santero shrine on March 16, 2016. This picture is also liked by another maintenance worker at Saint Rose of Lima, Manolito Santile.



Alberto Cardenas also liked this picture of a Santero shrine posted by his friend Carlos Jose Zamora on March 15, 2016.



Below he likes a picture of his friend Carlos Jose Zamora next to a Santero shrine on April 7, 2016. This picture is also liked by Manolito Santile.



Alberto Cardenas likes in Facebook the following picture of his friend, Manolito Santile, sitting in front of a Santero shrine, with the caption "with this mother Ochun", a Santero god. (Posted on April 25, 2016.)



Alberto Cardenas likes in Facebook the following video of a shrine to Santero goddess Yemaya posted by his friend Carlos Jose Zamora, on May 10, 2016, despite a year and a half of a close relationship with Father Pedro, a Catholic priest.



Below Alberto Cardenas says that Yemaya, who is the Santeria goddess of the seas, is calling him as a way to say that he wants to go to the beach.



In addition to "liking" Santeria, Alberto Cardenas has also "liked" on various occasions postings from a "psychic" called "Tarot de Jade", such as the posting below. "Tarot de Jade" focuses on tarot readings, in other words **divination practiced by mystics and occultists**.





Vulgarity Inconsistent with Church Morality

Alberto Cardenas has various vulgar posts in Facebook. On January 2, 2015, shortly after starting his close relationship with Father Pedro, he posted a photograph of an anus with a "~" sign since anus in Spanish with that sign added becomes "año" or "year". So below, Mr. Cardenas is wishing a happy new year with a picture of an anus.



Among Alberto Cardenas "likes" in Facebook, are twelve Facebook pages dedicated to actor Michael Fassbender, including one dedicated to his "ass" and another to his "butt". Also below is a "like" of Atlantis All-Gay Cruises and Resorts, which organizes hedonistic cruises.



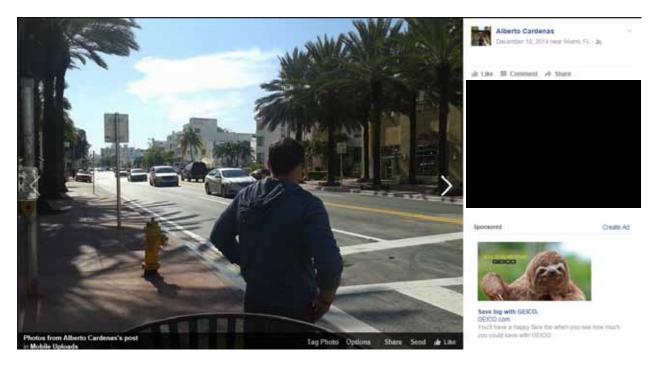
Below, Alberto Cardenas posted in Facebook a video with a vulgar title in Spanish "And that dick? Hahaha".



Improper Relationship with Father Pedro

We now provide a history of known outings with Father Pedro, Alberto's professions of love, and other evidence which support the contention of an improper relationship with his employer, Father Pedro. In our surveillance of Father Pedro, a typical weekly pattern consisted of overnight stays at Alberto Cardenas' apartment in La Arboleda Condominium four nights a week: Tuesday, Wednesday, Friday and Saturday. Father Pedro would usually visit his parents' house on Wednesday nights before proceeding to Alberto's apartment. The couple often eats out at restaurants for breakfast, lunch and/or dinner. We witnessed Father Pedro taking the weekly groceries to Alberto's apartment, taking clean towels to Mr. Cardenas' apartment and lending his car to Alberto, indicating great trust.

<u>DECEMBER 18, 2014 (THURSDAY):</u> Alberto Cardenas posted various photos of a stroll through South Beach, including this one of a man with short black hair with white hair on the edges, broad upper torso and posture that resemble Father Pedro's.



DECEMBER 24, 2014 (WEDNESDAY): In the Facebook post below Alberto Cardenas reports "**feeling loved**" at the **Miami Shores** Country Club. He also mentions that someone had cooked for him for breakfast the most loving ("amoroso") scrambled eggs someone had ever cooked for him. He goes on to declare "**l'm in love!!!**" Given that his close friends do not live in the Miami Shores areas, and that he appears to have a romantic relationship with Father Pedro per subsequent posts, this suggests that Alberto met up with Father Pedro in the Miami Shores Country Club that day.



<u>DECEMBER 28, 2014 (SUNDAY)</u>: In the post below, from his apartment in La Arboleda Condominium Alberto reports "**feeling loved**". He also declares that "There is nothing like **saying good morning** to the person you love with a **romantic touch**." The hand in the picture, with the very short fingernail, the lighter tone than Alberto's hands and the shape of the fingers, appears to be Father Pedro's. Father Pedro is often seen nibbling on his fingernails which probably explains why they are very short in all pictures. Later surveillance would indeed prove that Father Pedro stays overnight frequently at Alberto's apartment.



<u>DECEMBER 31, 2014 (WEDENSDAY)</u>: Below Alberto Cardenas posted a picture at Balans restaurant in Lincoln Road, South Beach, where you can see **Father Pedro's face** from the side, including his eye. The very short fingernails and sparse, black hair on his arms also match. In this post Alberto Cardenas is "Feeling happy."



<u>JANUARY 1, 2015 (THURSDAY)</u>: Alberto Cardenas shares pictures via mobile upload of a new year celebration which he attended. The one picture that is not from that new year event is a picture of Father Pedro from their outing to Balans the prior day. Perhaps not coincidentally Alberto Cardenas says below in Spanish that "**My love is missing from here** [...] There were you [i.e., his love] are, receive [the new year] for me!!!"

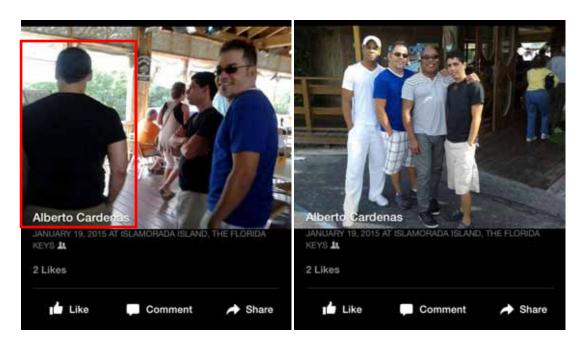


<u>JANUARY 19, 2015 (MONDAY)</u>: Alberto Cardenas reports "feeling wonderful" at **Miami Shores** Country Club.



JANUARY 19, 2015 (MONDAY): Father Pedro went on a trip with Alberto Cardenas and Manolito Santile to Islamorada Key *before* they worked as maintenance workers at Saint Rose of Lima. Also on the trip was Manolito's boyfriend, Jorgem Trinidad, and Carlos Jose Zamora. All of Father Pedro's travel companions are followers of Santeria (a form of voodoo). In the close up, notice Father Pedro's broad back, the side of his head, eyeglasses and his olive shorts.





FEBRUARY 10, 2015 (TUESDAY): Alberto posted a picture during a trip to **Washington D.C.**, which appears to show Father Pedro from the back based on the eyeglasses , the broad upper torso and posture.



MARCH 27, 2015 (FRIDAY): Alberto Cardenas posted on Facebook that "Love is the passion for the other person's happiness" and that he is "feeling loved". He posts this message with a hand that matches Father Pedro's including the very short fingernails and the birthmark on his left hand. Also matching are Father Pedro's olive-colored shorts and the sparse, black hair on his leg.

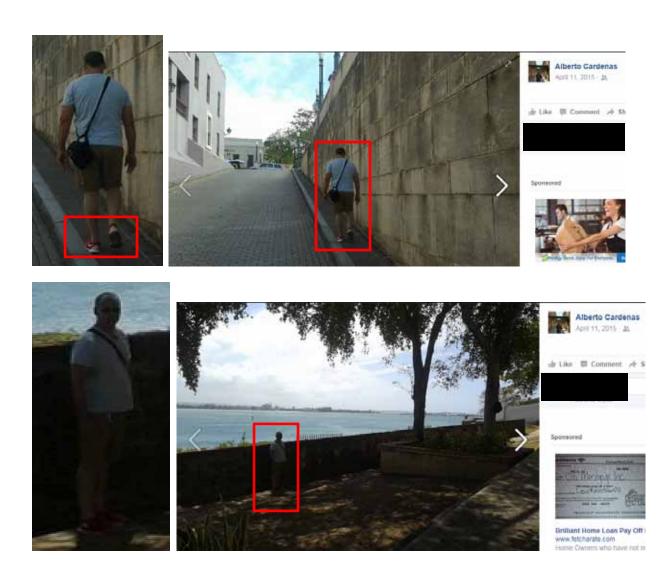


<u>APRIL 8-10, 2015 (WEDNESDAY-FRIDAY)</u>: During Easter vacation, Alberto Cardenas and Father Pedro travelled to **Puerto Rico**. Per below, Alberto Cardenas reported "feeling awesome" at the Sheraton Puerto Rico Hotel and Casino. **Appendix K** contains the **guest folio** for the stay in Sheraton Puerto Rico in the name of Pedro Corces for **two guests** from April 8-10, 2015.



Alberto Cardenas ⊕ feeling awesome at ♥ Sheraton Puerto Rico ∨

Below are pictures that Alberto Cardenas posted on Facebook of Father Pedro, along with close ups of him. Note Father Pedro's red sneakers are the same ones he wears in the surveillance pictures taken on May 4, 2016 at the Miami International Airport.



In this next picture, where Alberto is "feeling amused", it appears to be Father Pedro as well again by the shape of his head and legs and the glasses.



MAY 14, 2015 (THURSDAY): Alberto Cardenas reviewed Island City House hotel in Key West, presumably after travelling there. This is an expensive hotel with prices starting in the mid-\$200s.



<u>JUNE 25, 2015 (THURSDAY)</u>: Alberto reports again "**feeling loved**" while at the **Miami Shores** Country Club.



JULY 14, 2015 (TUESDAY): Alberto Cardenas posts an image of a **gift he received from Peru** the prior day, Monday, July 13, 2015. This coincides with the timing of Father Pedro's return from a trip to Peru with Mision Manos Hermanas. In the background appears to be Father Pedro's black, priest pants and his feet, as he possibly prepares to go to work in the morning. Alberto also posts that he is "happy that they [the gifts] are in this house and are a part of this happiness."



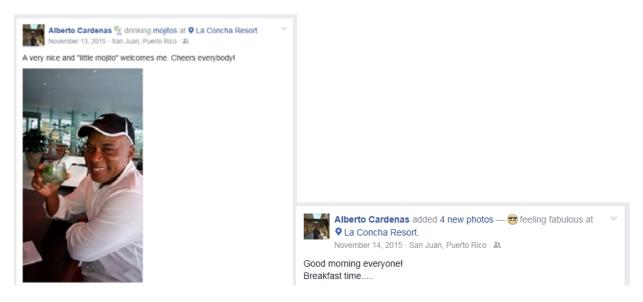
AUGUST 14, 2015 (FRIDAY): Picture of Alberto Cardenas lying on a couch apparently in the rectory. This black couch looks like the one that Father Pedro took to the rectory when he moved in.



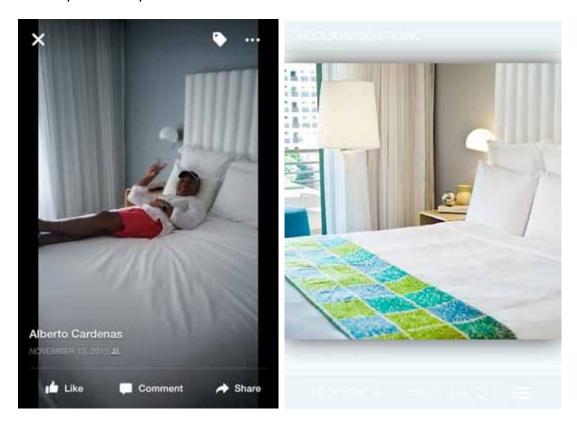
NOVEMBER 8, 2015 (SUNDAY): Alberto Cardenas posted on Facebook that he is "Celebrating *his* birthday". He further explains that he is celebrating the birthday of an "**incognito friend**." We believe he is referring to Father Pedro, whose birthday is November 9th, which fell on a Monday.



NOVEMBER 13, 2015 (FRIDAY): Shortly after Father Pedro's birthday on November 9th, Father Pedro and Alberto Cardenas again vacationed together in **Puerto Rico**. They stayed in La Concha Renaissance Resort, in the **upscale Condado Beach area** of San Juan, Puerto Rico from November 13-16, 2015. An online search found that single room prices with 1 king or queen bed start at \$273 per night. **Appendix L** is the **hotel guest folio** in the name of **Pedro Corces**. (It only includes valet parking and gratuities for housekeeping, possibly because the stay had been prepaid.) **Appendix R** is the receipt from the Hertz car rental in Puerto Rico from November 13-16, 2015 in the name of Pedro Corces. Interestingly, the car rental mileage is 474 miles. For an island that is only about 100 miles long and 35 miles wide this is a very high mileage. We see further below that there are pictures of Father Pedro in Cabo Rojo, which is in the farthest area in the island from San Juan. Going there as part of the trip might have helped him rack up such high mileage. Below are various postings by Alberto Cardenas from La Concha, A Renaissance Resort.



In the picture below is Alberto Cardenas lying on the hotel room bed. Next to it is a picture of the same room, downloaded from the website of La Concha Renaissance Resort on April 27, 2016, thus confirming that they indeed stayed there.





NOVEMBER 15, 2015 (SUNDAY): Below are photos of Father Pedro's back that Alberto Cardenas posted during their vacation in Puerto Rico. The head, glasses, shoulders and legs match Father Pedro's.



<u>NOVEMBER 13, 2015, 7:59 AM</u>: Below is an e-mail from Art Castle, former maintenance supervisor, confirming that Alberto Cardenas **called in sick** for two days **even though he went on vacation with his boss, Father Pedro**. As a result, a sick person had to come in to cover for Alberto and extra overtime cost was incurred by the parish.

Orlando,

As you know - Alberto is out sick. I just got a call from Alexander - who is also ill. I feel pretty bad today - but had no choice but to be here.

I asked Eugene to come in early to help with the Church bathrooms before the weekend - as well as to assist me, since Junior will be covering for Alex in the Cafeteria. This will result in some extra overtime for him, but I see no alternative withe at least 2 people out.

Thanks,

Art

<u>DECEMBER 9, 2015 (WEDNESDAY)</u>: Father Pedro and Alberto Cardenas went to see the musical "Kinky Boots" (about a drag queen that develops a plan to produce custom footwear for drag queens) at the Adrienne Arsht Center. Below is the Facebook "check-in" for the show. Next to it is the receipt, which shows that the tickets were in the name of Pedro Corces, they were charged on a credit card that Father Pedro has used on other occasions (ending in -3928) and the total charge is very high at \$257.60.

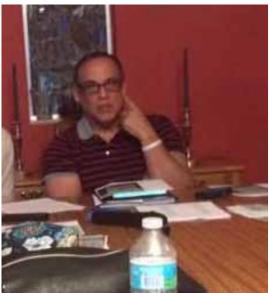


<u>DECEMBER 30, 2015 (WEDNESDAY)</u>: Alberto Cardenas and Father Pedro like to eat out frequently, for breakfast, lunch and dinner. Alberto posted the picture below of the breakfast he is eating with Father Pedro at *Bagel Emporium and Grille*. Next to this picture is one posted in March on the Facebook page of *Mision Manos Hermanas*, and where you can see Father Pedro's white bracelet and the same shirt (blue and pink stripes, with grey stripe on sleeve) that Father Pedro wears at the breakfast.

Bagel Emporium and Grille



Mision Manos Hermanas Meeting



<u>JANUARY 15-18, 2016 (FRIDAY-MONDAY, MLK DAY)</u>: This picture on Alberto Cardenas' Facebook page again shows Father Pedro's hands, and white bracelet, as they dine in Lucien, an expensive restaurant in New York. Next is a screenshot of Lucien's expensive menu.



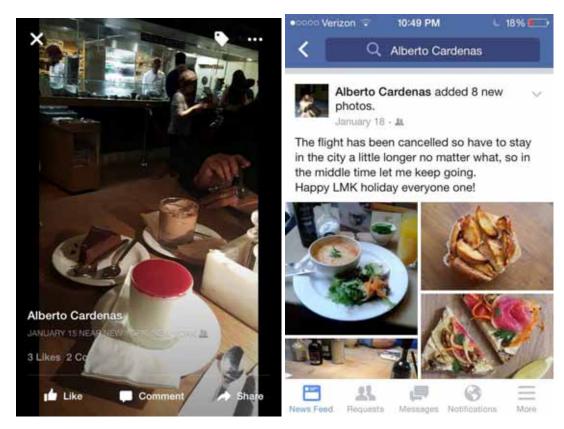




During the trip to New York, Alberto Cardenas "liked" the following: Lucien restaurant, Hudson Hotel, Spice Market restaurant, Bubby's restaurant, Rockefeller Center, The Met museum, and Fort Lauderdale airport. Below are additional screenshots from the trip, including presumably Father Pedro's hand in the second and third picture, with their very short fingernails. The third picture is in Vapiano Restaurant, also in New York.



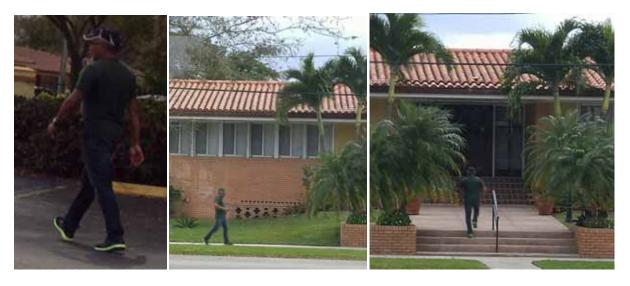




<u>JANUARY 21, 2016 (THURSDAY):</u> The white bracelet on the left arm in the picture seems to be the same one we have observed in other pictures of Father Pedro. The visible text on the bracelet says "manas", which could represent the last letters of Father Pedro's charity, Mision Manos Hermanas. This picture was posted by Alberto Cardenas. This is Alberto's cat "Dakota" and the floor matches that of Alberto's condominium.



<u>MARCH 5, 2016 (SATURDAY, AFTERNOON)</u>: The pictures below show Alberto Cardenas walking into the rectory, where Father Pedro officially lives. Alberto Cardenas had been observed visiting the rectory often.



<u>MARCH 5, 2016 (SATURDAY, 11PM)</u>: Father Pedro and Alberto Cardenas were observed by a parishioner loading a car in the rector's driveway at 11pm. They were dressed in clothes which suggested a night outing of dining and/or partying. Father Pedro was wearing a guayabera-type shirt and pants and Alberto Cardenas a dressy shirt and jeans.

MARCH 7, 2016 (MONDAY): Alberto Cardenas was observed walking out of the rectory at approximately 8am, and headed towards the school.

MARCH 11, 2016 (FRIDAY): During the Holy Season of Lent, Alberto Cardenas posted the picture below in Facebook of dinner at Sushi Siam in Brickell. The arm belongs to Father Pedro as that shirt is the one he wore that night (see next section) and because of the very short fingernail. Additionally, this is consistent with Alberto Cardenas' general avoidance of including Father Pedro's face in pictures.



MARCH 11, 2016 (FRIDAY NIGHT): After dinner, Father Pedro and Alberto Cardenas went to the Flamingo Theater Bar to watch a show by Cuban signer Carlos Varela. Below are three photographs taken by the bar's official photographer. Included alongside is a Facebook post by Alberto Cardenas.







MARCH 23-24, 2016 (WED. EVENING – HOLY THURSDAY AM): A private investigator (PI) saw Father Pedro visit his parents' house at 3170 SW 26th St, Miami in Little Havana at 7pm. Father Pedro took his father for a ride in his car, a red Mazda 3 Grand Touring, tag# AWZQ69, at 9pm and took him back without stopping anywhere. He then went to Alberto Cardenas's apartment in 1910 SW 17th Ave, UNIT 14, Miami, FL 33145, which conveniently is only 7 minutes away from his parents' house, taking bags of food from his parents' house. After sleeping over, on Holy Thursday at 7am Father Pedro and Alberto Cardenas left Alberto's apartment. They stopped at Arahis Bakery in Calle Ocho, where Father Pedro stepped out of the car to buy breakfast (see image further below), and then got back on to drive them to the rectory. Before 9am Alberto Cardenas was seen leaving the rectory headed towards the church.

Father Pedro generally parks in the rectory's indoor garage so Alberto Cardenas generally walks for work from the rectory. Father Pedro walked from the rectory to Saint Rose shortly after.



Arahis Bakery





<u>APRIL 1, 2016 (FRIDAY)</u>: Father Pedro and Albert Cardenas were recorded leaving Alberto's apartment in the evening around 8pm in Father Pedro's red Mazda. The PI lost them when they entered the parking lot in the Brickell, downtown area. The PI went back to Alberto Cardenas' apartment complex at around 11pm and observed Father Pedro's red Mazda was back there.



<u>APRIL 4, 2016 (MONDAY)</u>: At approximately 1:30am, Father Pedro's car was seen at Alberto Cardenas apartment building. Alberto Cardenas left alone driving Father Pedro's car at around 7:24am. He arrived at the rectory at 7:41am and entered into the covered garage.







APRIL 8-10, 2016 (FRIDAY-SUNDAY): Father Pedro was not observed as he was out of town.

<u>APRIL 12, 2016 (TUESDAY)</u>: Father Pedro's car was seen at his parent's house in Little Havana before 6pm. Around 7pm, Father Pedro went to Alberto Cardenas' apartment. Photo of Father Pedro's car in Alberto Cardenas' condominium at 7:45pm:



After 8pm what appeared to be Alberto Cardenas (wearing clothes observed at other times in daylight) left the condominium and drove the red Mazda back to outside the rectory of Saint Rose of Lima. There he picked up someone in front of the rectory, which we believe to be Pedro Corces, as a parishioner had witnessed Father Pedro waiting in front of the church minutes before the pick up at approximately 9pm. The driver (Cardenas) was noted to get out and move to the passenger side and Father Pedro took the driver's seat and drove all the way to Little Havana where surveillance then lost them. Around 10:30pm Father Pedro's car was seen parking at Mr. Cardenas' condominium. It was dark, but two men were seeing exiting the car and entering into the condominium.

<u>APRIL 13, 2016 (WEDNESDAY)</u>: The next morning at 8:05am, Father Pedro's car was seen at Alberto Cardenas' condominium, suggesting he stayed overnight.



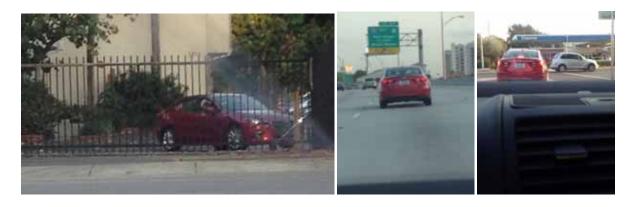
Father Pedro and Alberto Cardenas left together in the morning and were seen returning at 1:43pm from the Calle Ocho direction, possibly after having had lunch there. In the second picture, Father Pedro is reading a magazine as he walks and Alberto Cardenas is carrying a bag. Father Pedro is wearing a purple and pink striped shirt seen in other photos.



APRIL 14, 2016 (THURSDAY): Father Pedro's car was observed at 1:40am at Alberto Cardenas' condominium:



At 7:27am Father Pedro and Alberto Cardenas were observed leaving the parking lot of Mr. Cardenas' condominium in Father Pedro's red Mazda and headed toward Saint Rose of Lima School. The second picture is of Father Pedro's car as it headed north on I-95. The third photograph is of the car exiting I-95 and getting on 103rd Street in Miami Shores.



At 7:47am Father Pedro and Alberto Cardenas were observed heading East on 103rd Street towards Saint Rose of Lima. Shortly after, their car was seen entering into the rectory's garage and Alberto Cardenas headed for work from the open garage door. At around 8am Father Pedro walked from the rectory to Saint Rose. They both arrived in Saint Rose dressed for work, suggesting that they showered and prepared for the day in Mr. Cardenas' apartment.



<u>APRIL 15, 2016 (FRIDAY)</u>: Alberto Cardenas was seen walking Eastward on 105th Street toward the school around 7:55am. We speculate he probably went by bus since he does not have his own car and Thursday night is not a night Father Pedro usually stays over at his condominium.

Around 3:40pm Father Pedro left the rectory in his Mazda. Father Pedro went to Miami Beach, but the trail was lost.

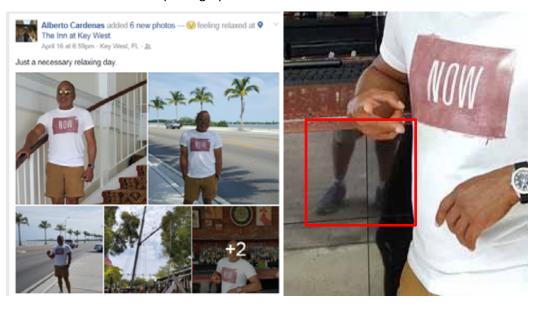
Surveillance began again at 5:30pm and shortly after 7pm Father Pedro arrived to the rectory in a black Mercedes, tag # GIEV16, and on the passenger side out came maintenance worker Junior Reyes. Approximately two hours later shortly after 9pm a silver car arrived. Alberto Cardenas was witnessed getting out of the car and entering the rectory via the garage which opened for him upon arrival. He was dressed in a long-sleeved white shirt and jean-type shorts, an outfit noted on other occasions, carrying a light travel bag slung over his shoulder.



<u>APRIL 16, 2016 (SATURDAY)</u>: It was noted the next morning at 9:16am that the Black Mercedes was gone. Shortly after, Alberto Cardenas posted in Facebook that he was at IHOP, in Marathon in the Florida Keys, on the way to Key West. Per the screenshot below, fellow maintenance worker Manolito Santile commented in reaction to this post: "Enjoy brother." Interestingly, Father Pedro drove to Key West in a black Mercedes, which was rented from Hertz per the vehicle record in **Appendix S**. He left his red car in Alberto Cardenas' condominium, where people unknown to us were observed staying for the weekend in Mr. Cardenas' apartment.



Alberto Cardenas posted that evening from The Inn at Key West, a hotel that boasts the biggest pool in Key West. In one of the pictures (see zoomed image), one can see Father Pedro's legs, shorts and shoes reflected in a mirror as he photographs Alberto Cardenas.



Appendix M provides the guest folio for a stay from April 16-17, 216 in the name of Pedro

Corces, for a deluxe double bed room for four guests. Even though all of Alberto Cardenas' pictures on Facebook are of him alone, it seems that Father Pedro and two other guests travelled with them. The total cost for the one night stay was \$330.94.

<u>APRIL 17, 2016 (SUNDAY)</u>: Alberto Cardenas posted pictures from Duval Street in Key West. Manolito Santile commented in Facebook "How dangerouuuuss". A parishioner's friend living in Key West alleges that he saw Alberto Cardenas and Father Pedro walking together as he took his dog for a walk and Alberto commented to him that his dog was "gay".



Among the pictures Alberto Cardenas posted was one at a store in Duvall Street. The mannequin behind him has reflective glasses and it would appear that one could see in them the person who is taking the picture, except that the resolution of the picture posted is not high enough. Maybe because he realized that the glasses were reflective, on May 1, 2016 Alberto Cardenas changed his profile picture to this same picture, but with the mannequin's face blacked out. (Picture below, to the right.) Why would Alberto Cardenas try to hide that reflection?



<u>APRIL 19, 2016 (TUESDAY)</u>: A little before 9pm, Father Pedro left the rectory in his red Mazda and after many turns, ended on US 1 southbond, after which he turned left onto SW 184th St. Shortly afterwards the Mazda made a sudden right hand turn and stopped at the gates of the parking lot of Our Lady of the Holy Rosary Catholic school. At that moment, out of the dark came running Alberto Cardenas, who was wearing tight shorts and a polo shirt. He jumped quickly into the passenger seat, shortly after which the car left but was lost by surveillance.

<u>APRIL 20, 2016 (WEDNESDAY)</u>: At 6:19am Father Pedro's red Mazda was seen parked at Alberto Cardenas' condominium.



At 11:30am Father Pedro, Alberto Cardenas and Deacon Jorge Hernandez were recorded in the Palacio de los Jugos deli where they were observed having a jovial time as per the screenshots below of the video taken. The three were then followed to a gift shop (third picture below.)



The three were later observed entering into Everglades Safari Park. Below is a picture of Father Pedro and Alberto Cardenas on an airboat at the park.



<u>APRIL 21, 2016 (THURSDAY)</u>: At around 1am Father Pedro's red Mazda was seen parked in Alberto's condominium:



After 7:30am Father Pedro and Alberto Cardenas were observed leaving the condo. Father Pedro walked quickly. A photograph was taken of Mr. Cardenas taking out the garbage (see picture below).



Shortly after 8:30am Father Pedro car drove into the rectory's garage. Alberto Cardenas walked out of the garage to the church while Father Pedro went to the church shortly after going inside the rectory. The picture to the left is of the car entering and the picture to the right is of Mr. Cardenas after exiting the car.



APRIL 22, 2016 (FRIDAY): At7:07pm Alberto Cardenas was photographed walking into the rectory.



<u>APRIL 24, 2016 (SUNDAY)</u>: At 5:15am, Father Pedro's car was observed parked at Alberto Cardenas' condominium.



<u>APRIL 25, 2016 (MONDAY)</u>: Surveillance showed up at Alberto Cardenas' apartment at 5am but he never appeared leaving his apartment. He was seen walking into church around 8am. It is possible he slept over at the rectory but we cannot confirm.

Shortly after 3pm, i.e., prime end of day pickup time at the school, Father Pedro was observed picking up Alberto Cardenas in front of the church.



APRIL 26, 2016 (TUESDAY): Alberto Cardenas was seen working at the church at 7:53am, having arrived earlier than usual. It was not clear how he arrived to work or whether he might have stayed overnight at the rectory.

At 9:40pm Father Pedro was observed entering into a Publix supermarket in Brickell, where he shopped for approximately half an hour. At around 10:30pm he was observed arriving at Alberto Cardenas' condominium carrying several loaded bags of groceries. Judging by the time spent, and quantity of

groceries, this appeared to be like routine, weekly grocery shopping. Below is Father Pedro's car parked at the condominium.





<u>APRIL 27, 2016 (WEDNESDAY)</u>: At 7:32am Father Pedro's car was seen still parked at Alberto Cardenas' condominium. At around 9am Father Pedro and Alberto Cardenas came out of the apartment, along with a **Surprise sleepover guest**, Deacon Jorge Hernandez.



By 9:30am the three went to "La Exquisita" restaurant on Calle Ocho. Below are pictures of Father Pedro, Deacon Jorge Hernandez leaving the restaurant at 10:16-10:17am. The picture to the bottom right shows Deacon Hernandez rubbing Albert Cardenas' back again.



After that, the three went to South Beach. From where Alberto Cardenas posted: "Day off. Beach and sandwich."



At 11:47pm Father Pedro's car was observed at Alberto Cardenas' condominium.



<u>APRIL 28, 2016 (THURSDAY)</u>: Upon returning to Alberto Cardenas' condominium at 6:07am, surveillance observed Father Pedro's car still parked there.



After 7:30am, Father Pedro left Alberto Cardenas' condominium. Alberto Cardenas came out right after and dropped bags in the garbage bin before getting onto Father Pedro's car. Father Pedro and Alberto Cardenas were photographed in 103rd Street in Miami Shores on their way to Saint Rose of Lima.



Father Pedro's car arrived at the rectory around 8am. Below we see Alberto Cardenas crossing the street from the rectory to the church.



<u>APRIL 29, 2016 (FRIDAY)</u>: Alberto Cardenas was observed a little before 3:30pm leaving church in this BMW car.





<u>APRIL 30, 2016 (SATURDAY)</u>: Alberto Cardenas posted that its "party night" from Vapianos restaurant. In one picture there are 3 glasses of wine, possibly Father Pedro, Alberto Cardenas and Deacon Jorge Hernandez.



<u>MAY 1, 2016 (SUNDAY)</u>: Around 10pm, Father Pedro's car was seen returning to the rectory. Three people appeared to step down from the car, possibly Father Pedro, Alberto Cardenas and Deacon Jorge Hernandez.

MAY 2, 2016 (MONDAY): Alberto Cardenas posted on Facebook pictures of Father Pedro, Deacon Jorge Hernandez and himself at P.F. Chang's on Brickell in downtown.





MAY 3, 2016 (TUESDAY): Father Pedro and Alberto Cardenas attended another drag queen-themed show. Specifically, in the rectory trash were found receipts for a showing of the movie "Viva" at 9pm in O Cinema Wynwood. The movie is about a drag queen's performance at a club in Havana. Below is the poster for the movie and a copy of the receipt.



MAY 4, 2016 (WEDNESDAY): Father Pedro, Deacon Hernandez and a young, muscular man all went to Alberto Cardenas' apartment in the morning.



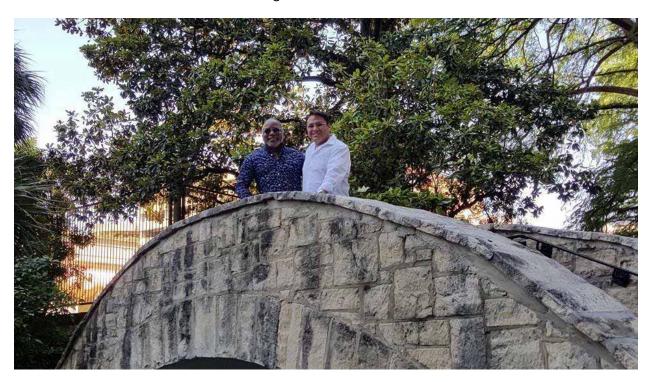
After that they headed to Miami International Airport. Alberto Cardenas and Deacon Jorge Hernandez had suitcases. However, it was Father Pedro who handled the ticketing for them as if he were the organizer of the trip, while they silently waited behind him. (See picture to the right below.)



The goodbyes were very affectionate between Alberto Cardenas and the young muscular man in the first picture and among Deacon Hernandez, Alberto Cardenas and the same muscular man in the second picture. Afterward Mr. Cardenas and the deacon began their four day vacation in San Antonio.



Picture of Alberto Cardenas and Deacon Jorge Hernandez in San Antonio:



Going forward, Father Pedro's weekly commute schedule may change as Alberto Cardenas' apartment is in foreclosure. (He is a renter.)

B. Maintenance Worker: Alex Serpa aka Manolito Santile

Select Highlights:

- "Likes" in Facebook a site for "for men who like to masturbate while watching a porno movie or while being watched by another masturbating man".
- Practicing Santero (voodoo religion.)

Alex Serpa aka Manolito Santile started working at Saint Rose in May 14, 2015. However, his various online Facebook posts flagrantly violate the Archdiocese of Miami's standards of conduct for "Creating and Maintaining a Safe Environment for Children and Vulnerable Adults", which are provided in Appendix A. Further, per Archbishop Thomas Wenski's letter on January 5, 2015 to the employees of the Archdiocese of Miami, a copy of which is provided in Appendix B, "Employees should exercise discretion when posting on social media sites and note that online activity indicative of prohibitive behaviors may subject an employee to disciplinary action or termination."

Before discussing Manolito Santiles' Facebook posts, below we provide a screenshots that demonstrate that even though on his Facebook page he appears as "Manolito Santile", the "official" name with which he is registered in Facebook is **Alexander Serpa**.



Obscene Public Facebook Posts - Communities Liked by Manolito Santile

The Facebook communities highlighted below, which Manolito has "liked", violate the Archdiocese prohibition on "obscene literature." Appendix E has a complete listing of Facebook communities that Manolito Santile publicly likes. We highlight a few:

 "Pajeros Heteros" ("hetereosexual masterbaters"): Clicking on the link takes you to the webpage below, with a "profile picture" of men with their underpants down by their ankles. According to site's description, which we translate into English, it is "for men who like to masturbate while watching a porno movie or while being watched by another masturbating man". A review of the posts on this page confirms that it is a "hookup" site.



- "Bttmboyz": Men use this website to post photographs of their buttocks wearing underwear only.
- "Gay and Bi-sexual men around Joburg": This website is a "hookup" site. "Joburg" is slang for the city of Johannesburg, South Africa.
- "Gay del zulia maracaibo": Another "hookup" site. Maracaibo is a city in Zulia, a state of Venezuela.

Obscene Public Facebook Posts

Manolito Santile posted on his public Facebook page the photograph of a man's naked back
 side. Also in the picture is Carlos Jose Zamora (in white teeshirt), a friend of Alberto Cardenas and Manolito, who has previously travelled to the Florida Keys as part of a small group which included them and Father Pedro.



• The link below, which Manolito Santile shared on his Facebooks page, translates from Spanish as "Look what happens to him for fucking a horse". ("Follar" is a slang term in Spanish which is equivalent to the" f-word" in English.) If you click on the link it takes you to a sex website called impresionantesvideos.com ("impressive videos.com").



• Photograph of **friends in underwear**. Manolito's description of his post translates to: "How delicious!!!! Look at my friend Cacha the one-handed. A big kiss for her..."



• Photograph of inappropriate dancing (liked by Alberto Cardenas).



Public Facebook Postings Confirming Santeria Practice

In his posts, Manolito Santile praises **Santero** gods like Yemaya and Oshun and includes pictures of himself participating in Santeria practices.

• In the following postings, Manolito Santile is **participating in a Santero ritual**. Manolito and fellow Santero practitioners are dressed in white and certain ones wear Santero necklaces as part of this ritual.



• In the next post, Manolito Santile describes as "beautiful and wise" the following words he attributes to Santero god "Oshun": "My son, be calm. To any who may try to attempt against you, I will make sure to make his life difficult and bitter, without carrying about his crown or ceremony."



• Manolito Santile also "liked" the posting below dated April 6, 2016 of a **Santero shrine** with a caption praising a Santero goddess, whom he addresses as "mother".



• Manolito Santile liked another picture of a Santero shrine posting on March 16, 2016, which was previously referenced in the write-up about Alberto Cardenas. We document here his "like".



 Manolito Santile "liked" the post below, dated April 12, 2016, praising Santero god "Ocha" or "Osha" as representing "heart, sacrifice, humility, faith, obedience and specially respect."



Es algo bien sencillo amigos, solo les quiere decir que cuando el santo pide entrar en tu vida es por algo .Por una salvación, para librarte de inquietudes, para mostrarte una nueva vida dentro de su mundo y el nuestro, es para aconsejar y tomar las riendas de un nuevo porvenir que se abrirá ante ti. No lo reniegues, solo ellos saben como, cuando y en que momento será.Es algo que con el pasar de los tiempos le coges cariño, los llegas amar tanto que parecen infinito ante ti, ... See More

See Translation



Other

Below is a link to a Facebook video where Manolito Santiles is smoking something suspicious-looking in a house party. This video, which was posted on **Christmas Day 2015**, shows **suggestive dancing and apparent intoxication, with not a sign of Christmas in that house**: https://www.facebook.com/100007922161780/videos/1675360622737994/?autoplay_reason=gatekeeper&videocontainer_type=0&app_id=350685531728



In the Facebook picture below, of *Alberto Cardenas' bed in his apartment* in La Arboleda Condominium on January 29, 2015, we see Manolito Santile (shirtless), Jorgem Trinidad (Manolito's boyfriend, next to him) and Carlos Jose Zamora (against the wall). Manolito and Alberto Cardenas have known each other

since at least 2000, as Mr. Cardenas posts on January 19, 2015 during the trip to the Florida Keys (see Alberto Cardenas timeline above) that on that day that it had been "14 years, 7 months and 2 days" since they had been together.



Below are some pictures of Manolito Santile with his boyfriend, Jorgem Trinidad. The last two pictures are "liked" by Alberto Cardenas.



C. Maintenance Worker: Junior A. Reyes

Highlights:

- Relationship with Father Pedro since at least 2004.
- Living in rectory for the last year.
- Tends to leave the rectory **late at night** (e.g., 11pm-1am) and return early in the morning (3-5am).
- Frequents **sex video booths** at Tokyo Valentino.
- Neighbors with children afraid of him.

Junior Alberty Reyes, who is 47 years old according to ussearch.com, was also hired by Father Pedro last year and has a **longstanding relationship** with him. Over 11 years ago, on Saturday, October 9, 2004, Father Pedro was involved in a car accident where **his sole passenger was Mr. Reyes**. (See the accident report in **Appendix O**.)





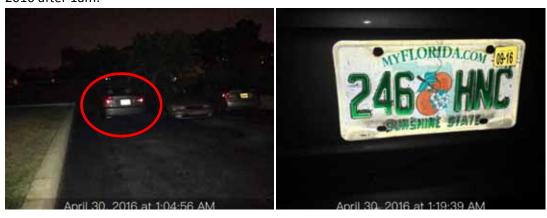


Junior Reyes has lived or lives in at least three addresses linked to Father Pedro:

- <u>42 Phoenetia Ave., Coral Gables FL, 33134</u>: This is the address that Mr. Reyes provided at the time of the car accident in 2004. This address is the one that Father Pedro used in his guest folio from Sheraton Puerto Rico in April 2016 (see Appendix R).
- <u>3172 SW 26th St., Miami FL 33133</u>: A search of whitepages.com provides this address for Junior Reyes, although he apparently does not live there anymore. Per county records, Father Pedro's parents, Raimundo Manolo Corces and W. Estrella, live in 3170 SW 26th St., Miami FL 33133. The reason for the similar address is that Father Pedro's parents own a duplex which has both addresses, 3170 and 3172.



• Saint Rose of Lima Rectory: According to various neighbors of the rectory, Junior Reyes has been living there for over a year. Garbage from the rectory includes ATM invoices of Mr. Reyes. His car has been witnessed parked in the driveway on weekends. His car has also been observed there at very late hours when visitors would have otherwise left. The pictures below were taken on April 30, 2016 after 1am.



Neighbors report that he has been **living in the rectory for over a year**. Certain neighbors with children are **scared** of Junior.

Junior Reyes usually goes out alone at night. Typically he will leave in his grey Honda tag#246HNC from the covered garage in the rectory after midnight and return at around 4 to 5am. When he returns in the early hours he leaves his car parked outside in the driveway next to the garage. Then later in the morning he moves his car into the covered garage, which raises the question as to whether he is trying to hide that he lives in the rectory.

Some instances where Junior Reyes appears to have stayed overnight at rectory:

• **APRIL 30, 2016 (SATURDAY):** In the video below taken at 12:45AM Junior Reyes is tossing an object, possibly a spent cigarette (circled), after apparently smoking on the rectory's balcony.



• MAY 1, 2016 (SUNDAY): Junior Reyes left the rectory at 12:30am and returned at 5:39am. The screenshot below shows his return.



- MAY 2, 2016 (MONDAY): Junior was observed opening the garage door for Father Pedro when he arrived by car at the rectory at 5pm, another indication that Junior lives there.
- MAY 7, 2016 (SATURDAY): Junior was observed leaving the rectory after 7pm the prior day and returning to the rectory at 5:04am.

Junior Reyes drops his garbage in separate bags from the other residents of the rectory. Below are pieces of a copy of Junior's passport. Next to it is an ATM receipt from April 24, 2016 at 1:10am which is an hour that is not uncommon for him to initiate his night outings. One ATM receipt of Junior showed approximately \$9,000 in his bank account.





Junior Reyes paid for a **sex video booth at Tokyo Valentino and the receipt was found in a Catholic rectory's trash**. The transaction occurred on April 23, 2016 at 4:02am. A second receipt is included below from May 5, 2016 at 12:13am, again consistent with the times when Junior Reyes is out. These transactions were found in "Junior's" trash bags.







Other bags appeared to have possibly human fluids but have not been tested.

There have been concerns among some parents who have witnessed maintenance workers with or next to children. For example, a maintenance worker was allegedly seen alone taking a little boy to the clinic. On March 16th, a parishioner's daughter who attends Saint Rose saw a maintenance man with a pony tail, possibly Junior Reyes, talking to a boy from maybe 7th or 8th grade during recess, at the tent right outside the cafeteria.

D. <u>Deacon Jorge Hernandez</u>

Deacon Jorge Hernandez who comes from New Mexico, appears to have an unusually close relationship with Father Pedro and Alberto Cardenas. During our surveillance, he has often appeared affectionate with Father Pedro and Alberto Cardenas, rubbing their backs, and clearly enjoying spending time with both, sharing many laughs with Alberto Cardenas in particular. As noted above, he slept over at Alberto Cardenas' apartment, along with Father Pedro on at least one occasion.

Some instances where we have seen Deacon Jorge Hernandez with Father Pedro and/or Alberto Cardenas include:

- <u>APRIL 12, 2016 (TUESDAY)</u>: Father Pedro, Deacon Jorge Hernandez and another man were seen at Fiorito restaurant for lunch.
- <u>APRIL 22, 2016 (FRIDAY)</u>: At 3:12pm Deacon Jorge Hernandez was seen walking into the Sanctuary rubbing Alberto Cardenas' back. (Picture below.) Various times we have observed the deacon rubbing the backs of Mr. Cardenas and Father Pedro, which raises the question whether this is his usual interaction with others or whether he has a special affection.

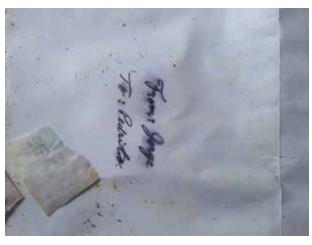


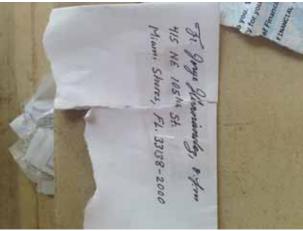
• <u>APRIL 27, 2016 (WEDNESDAY):</u> Deacon Jorge Hernandez apparently slept over the previous night with Alberto Cardenas and Father Pedro at Alberto's apartment. Below is a picture of Jorge Hernandez rubbing Alberto Cardenas' back again. This is as they left "La Exquisita" restaurant on Calle Ocho with Father Pedro at 10:17am.



• MAY 2, 2016 (MONDAY): Deacon Hernandez went to P.F. Chang's in Brickell with Father Pedro and Alberto Cardenas, as covered in Mr. Cardenas' timeline above.

The envelope below is possibly further proof of Deacon Hernandez' affection for Father Pedro. The deacon addresses it from "Jorge" to "Pedrito".





IV. Father Pedro's Prior Improprieties: Original Christifidelis Report and Miguel Cala Case

The original Christifidelis report from 2005 documented in the Archdiocese of Miami "a 'gay' superculture which fosters homosexual activity, the misspending and misdirecting of parish funds and the prosecution of those (clergy and laity) who question this type of activity."

The Christifidelis report available to the public on gawker.com has the names of the priests blacked out: http://gawker.com/5825476/the-catholic-churchs-secret-gay-cabal

However, we have obtained the original report and as shown in **Appendix Y** Father Pedro and his homosexual, non-celibate lifestyle are discussed in pages 13-14, 43-44. Further, his name is also included in **Appendix Z** in a list which discusses which priests engage in this lifestyle.

We are also alarmed because of the danger Father Pedro exposes our children to through the people he appoints to work in close proximity with them. We are further alarmed that this pattern goes back as illustrated by the Miguel Cala case. In July 2012, Channel 10 reported on Miguel Cala, a pedophile that had been a seminarian under Father Pedro's tenure as vocations director for the Archdiocese, and that Father Pedro screened and recommended for a job at St. Andrews Catholic School in Coral Springs where he then went on to molest boys. Below are links to this story as well as excerpts from the first:

Miguel Cala case articles:

http://miami.cbslocal.com/2012/07/12/accused-molesters-talk-with-victims-father-could-impact-cases/

http://www.local10.com/news/details-emerge-in-molestation-case_20151128094319180?item=1

Excerpts:

"Jeffrey Herman is an attorney for the families of four boys who say Cala molested them during music lessons at their homes." "Herman said Cala was kicked out of seminary school in Venezuela. But for some reason, he was recruited by the Miami Arch Diocese to study here in the seminary.

However a Miami seminary letter stated, they stopped his seminary studies here too so that he could "engage in serious counseling to deal with anxiety in his life." Herman said that's when Cala began working at Saint Andrew Catholic School, a school run by the Arch Diocese of Miami. "The Archdiocese of Miami in this case we are alleging put a known predator someone who was not fit to be a priest because of his interest with kids into a school, the one place he shouldn't be," said Herman." ""I confessed so many times to so many priests," said Cala. "I used to confess five times a day a week... you know every time I masturbate I would I gotta go to confession because this is the demon that makes me do this."" ""He's saying that he is a pedofile,"said Herman. "He's admitting that he abused these kids. He says that he's always had these urges to have sex with boys and that he made this information known to the seminary before he became a teacher.""

V. Father Pedro's Charities and Suspected Financial Irregularities

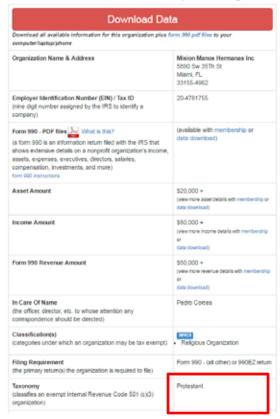
The original Christifidelis group documented cases where funds were diverted from the Church through charities set-up by priests. We do not have proof that Father Pedro has diverted funds, but there are red flags as described below, that warrant further investigation.

A. Mision Manos Hermanas

Father Pedro is listed as the main contact for the charity Mision Manos Hermans Inc., which provides scholarships to the needy in Peru. Per the screenshot below, from the website

<u>www.taxexemptworld.com</u>, it is registered as a **Protestant** charity. This raises questions as to the motive behind this.

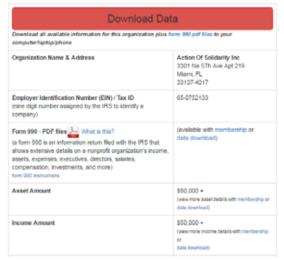
Mision Manos Hermanas Inc 501C3 Nonprofit Organization Information



B. Action of Solidarity Inc.

Pedro Corces is one of the directors of this charity which focuses on helping the ill in Venezuela. Per the screenshot below, from the website www.taxexemptworld.com, it is not even registered as a religious charity.

Action Of Solidarity Inc 501C3 Nonprofit Organization Information





Form 990 Revenue Amount	\$50,000 + (view more revenue details with membership or data download)
In Care Of Name (the officer, director, etc. to whose attention any correspondence should be directed)	Pedro Corces
Classification(s) (categories under which an organization may be tax exempt)	Charitable Organization
Filing Requirement (the primary return(s) the organization is required to file)	Form 990 - (all other) or 990EZ return
Taxonomy (classifies an exempt Internal Revenue Code 501 (c)(3) organization)	International Relief
Secondary Name (another name under which this nonprofit organization does business. Also used for trade names, chapter names, or local numbers for subordinate organizations of group rulings)	
Affiliation (defines the organizational grouping)	This organization is an independent organization or an independent auxiliary (i.e., not affiliated with a National, Regional, or Geographic grouping of organizations).
Deductibility Status	Contributions are deductible
Principal Activities	Supplying money, goods or service to the poor
Foundation Type	Organization which receives a substantial part of its support from a governmental unit or the general public
Tax Period (the date of the latest return filed)	12/2014

C. Lax Parish Financial Controls and Financial Mismanagement of the Parish

When Father Pedro joined Saint Rose of Lima he quickly changed the passcode on the security system so that only he can access the video. This state of affairs remains the same.

In this first year at Saint Rose Father Pedro also dismantled the Financial Oversight Committee. Additionally, that year he changed financial manager three times, which one suspects would make tracing the financials difficult.

When asked about the lack of financial transparency, Father Pedro responded via e-mail that finance "is not my forte". This comment is surprising considering that he had 7 years of accounting experience at a leading bank, Citibank prior to entering the priesthood. Parishioners from Father Pedro's previous parish, Saint Katharine Drexel in Miramar, where he served from 2006 to 2010, report similar lack of financial transparency and frustration during the fundraising for the construction of their church, which was eventually completed in 2014.

Also concerning, the financial results of the Saint Rose of Lima Carnival are generally made available within a month of the Carnival, which takes place in January. We are in May and do not have yet the results.

D. Conspicuous Consumption

According to the website Simply Hired, the average priest's salary in Miami is \$44,000. The priests get additional compensation through free housing. However, this still does not seem to account for Father

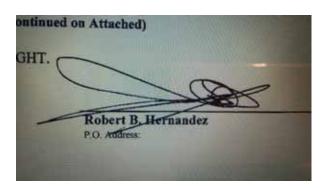
Pedro's lifestyle, the lifestyle he provides to Alberto and nor his real estate investments. His parents would not be the source of this difference since they are not wealthy.

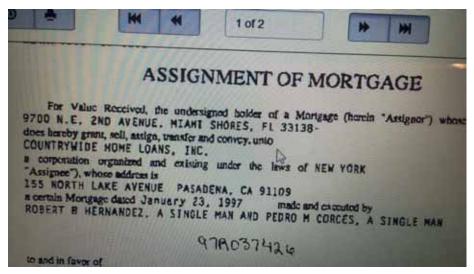
Among the items Father Pedro consumes conspicuously:

- Frequent restaurant meals, sometimes having breakfast, lunch and dinner outside on the same day.
- Expensive trips as documents above.
- Cars: On March 9, 2016 Father Pedro leased a Mazda 3 Grand Touring "S". His monthly lease payment is \$383.89 per **Appendix T**.
 - Pedro Corces and his father Raimundo Manuel Corces own a 2005 Gold Honda Civic LX 4 door
 - Additionally, recently Father Pedro served as co-signor on the purchase of a 2015 Grey
 Chrysler 200 by a 21 year old, Alexis Ismael Aguero, whom is described by a relative of Mr.
 Aguero as Father Pedro's "nephew".

Real Estate

We also note that Father Pedro co-owned with Robert Barbarito Hernandez a house in North Miami until 1998: 1065 NE 121st Street, North Miami, FL 33161. This is the signature of Robert B. Hernandez in the deed, which matches the signature on the sale document. The deed of sale can be found in **Appendix AA**.





In a "non-identity" affidavit Robert B. Hernandez states that he used to live at 1337 Euclid Ave. #104 Miami Beach 33139. This apartment has also been associated with Father Pedro in prior research by Christifidelis.

Subsequently, in 2014 Robert B. Hernandez entered into a mortgage for another property, with Jose Ivan Guerra, whom is pictured with him below to the right.





E. Other Financial Concerns- Father Pedro Ordination Anniversary Donations

For Father Pedro's 27th Ordination Anniversary in 2015 the collection was intended to help a family in the town of Cruces in the Cienfuegos province of Cuba to buy a house. This includes purportedly \$300 from the Women's Club. Father Pedro provided the picture below of the family in their new house. However, it is strange that no details were ever provided on the receiving family, including their name and address, the reason for their selection, nor was any interview of them ever published. We have also learned about a rumor that this receiving family consists of relatives of Alberto Cardenas, the maintenance worker. We would welcome an investigation into these details.



This year, for his 28th Ordination Anniversary, Father Pedro again is very actively asking for funds. Below is the body of an e-mail sent to the staff of Saint Rose of Lima on April 19, 2016.

"Come and celebrate 28 years of Ordination to the priesthood on May 22 at 9 a.m. Mass!. Please, see attachment. Very important. Peace."

It is worth noting that he emphasizes as "Very important" the attachment to the e-mail, which relates to the donations he is seeking. In this case, donations are for the Malita Tagakolu Mission in the Philippines. While Father Pedro always strongly advocates for donations to his chosen charities, he has never shown much enthusiasm or interest in promoting the ABCD drive each year.

VI. Father Pedro's Lies Around the Departure of the Sisters of IHM

Untruthfulness Regarding the Reason(s) for the Nuns Depature

Father Pedro has given **five contradictory reasons** for why the sisters of I.H.M. are leaving Saint Rose of Lima School for the upcoming school year. These contradictions have been pointed out to him multiple times but he has been unwilling to admit that he has not been entirely truthful, nor has he asked for forgiveness for his lack of candor with the faithful under his care.

1st Version - Sisters of the I.H.M. did not have enough nuns and had to leave.

On Friday, January 22, 2016, the parents of Saint Rose received a letter sent by Father Pedro and by the school Principal Sister Bernadette (see **Appendix P**) informing them that the Sisters, Servants of the Immaculate Heart of Mary "finds it necessary to begin the process of withdrawal from St. Rose of Lima School" as it does "not have the number of sisters needed to staff the schools we are presently serving." Understanding the authority and power that Father Pedro has over Sister Bernadette as her boss, he would have either mandated this letter or at minimum had to approve its contents.

Father Pedro doubled down on this version during Mass on Sunday, where he reiterated that the Sisters of I.H.M were withdrawing because of the lack of nuns. He asked for everyone to pray for more vocations.

Requests for clarification from Saint Rose parishioners and the news media to the Archdiocese of Miami have been met with this same explanation. A retired priest from another parish that we spoke with also had told us that he also had been told that our nuns were leaving because the Sisters of I.H.M are reorganizing due to the lack of nuns.

Interestingly, when a news reporter first contacted the head office of the Sisters of I.H.M. in Pennsylvania they were wholly unaware of such reorganization. In fact they initially reiterated that they would not accept assignments if they would not be able to staff them.

2nd Version – Father Pedro wanted a lay principal.

We subsequently learned that in a meeting of the staff of the school Father Pedro had explained to the teachers and the administrators that he wanted to replace Sister Bernadette with a lay principal to bring new thinking. We later learned that back in November 2015 Father Pedro had informed Sister Bernadette that he wanted a lay principal. When a parishioner confronted Pedro Corces individually he replied that I.H.M. was a "dying order" and that he wanted a lay person to lead the school moving forward.

In a letter than Father Pedro sent to Margie Pontillo at the Archdiocese of Miami in September 2014 he said that with the nuns we were "we are paying a lot for very little". (See **Appendix AB**.)

3rd – The Sisters had done something very grave that required their departure.

Another parishioner approached Father Pedro, reminding him first of all that it is a sin to lie, and then proceeded to ask him why the nuns were leaving. Father Pedro responded to her that he could not talk about it because he was under a "vow of silence" from above ("cura de silencio"). He further told her that something very grave had happened, implying that the sisters had done something very bad, and that through his silence he was protecting them from this awful truth. The parishioner was very sympathetic to Father Pedro because she felt he evidenced "great stress" and she believed him. Following that encounter, she went on to challenge any parishioner who asserted that the sisters were speaking the truth about this matter (i.e., that Father Pedro had asked Sister Bernadette to leave and did not want the nuns at the parish).

4^{th} – Sister Bernadette had been asking him to let her leave for two years because she was tired.

On February 9th, following a meeting about the new tuition rates, a group of nine parents spoke with Father Pedro who stood in front of the altar during this exchange. This exchange was as follows:

Parents: Why is our principal leaving?

Father Pedro: Sister Bernadette has been asking to leave for the past 2 years because she feels

tired. And this year we decided was the year to let her leave.

Parents: Do you want to have a lay principal?

Father Pedro: No, I asked for a sister to replace her but the IHM house did not have anyone.

Parents: Do you want the sisters to leave?

Father Pedro: No, I do not

Parents: If they want to stay would you have any objections?

Father Pedro: No, I would not.

Parents: If our principal Bernadette wants to stay will you allow her to stay?

Father Pedro: Yes, I would.

Father Pedro reiterated that she is leaving because she wants to leave.

A large group of parents spoke with Sister Bernadette following a meeting of the Home and School Association On February 11th and she explained that she never told Father Pedro that she was tired of the job or wanted to leave. In fact, Father Pedro's request to her the prior November to replace her with a lay principal had come as a complete surprise to her.

5th – Father Pedro is just a pawn and these decisions are made at the Archdiocese level, not by him.

Throughout his tenor, Father Pedro has made various major decisions which according to him were "dictated from above" as he is "only a peon", despite no evidence of this from other parishes we have compared notes with. In various conversations regarding the reasons for the departure of the sisters of I.H.M. he has made a point to emphasize that he is not the decision maker and that decisions are made above him. In fact, this explanation is accepted by various leading members in the parish who have continued to support Father Pedro and are coordinating closely with him on ways to further his agenda.

Father Pedro's Response to Clarifying Questions

There are various elements to Father Pedro's approach when asked further questions in light of the broad confusion given the five reasons provided above:

1) Completely ignore the questions and instead:

- a) Praise the questioner for being a "good parent".
- b) Tell the parents in a letter and in homilies (such as during Easter mass) that "change is always uncomfortable" and to "just hang in there". In the e-mail below to the staff, Father Pedro recommends that the staff read "Who Moved My Cheese?" as a way to get more comfortable to change and to not resist it.



- d) Remind the parent that "God is Good. Very good." And that he is "most convinced than ever that God is always in control" even though Father Pedro is dictating the changes. This is generally done via e-mail or his preferred format, one on one meetings without witnesses.
- **2) Remind others of the "favors" he has done for them.** For example, at the impromptu meeting in front of the altar with the nine parents, he asked one father why "you are asking me questions when I helped you once with your tuition" and he also questioned another mother why she was asking him questions considering the advice and counsel he had provided her in the past. The mother thanked him again for past support but asked him why that means she could not ask any basic questions about the situation.
- **3)** Divide the parish and intimidate opponents by recruiting supporters and unleashing them as "attack dogs". The President of the HSA has publicly branded critics of Father Pedro's removal of nuns as "terrorists". Another of many examples of intimidation was when another parent who belongs to the core of Father Pedro's supporters told a teacher "if you are interested in working at St Rose you had better be quiet" after this teacher had posted on Facebook in support of keeping the nuns.

- **4) Schedule one on one meetings with parishioners and then skip them:** He did this to a mother and to a couple. In both cases, working people at sacrifice to themselves took time off from work to attend these meetings that he cancelled at the last minute.
- 5) Not provide the minimal information and yet question why anyone wants any information: In response to a parishioners request for a town hall meeting to provide a question and answer forum, Father Pedro replied via e-mail: "I really don't know what more information people want. We have been communicating by letters." The first of these two letters provided misleading information, by assigning as the culprit for the nuns' departure a reorganization by the Sisters of I.H.M. The second letter (see Appendix Q) did not provide any additional information the departures. It only advised that "Changes are always hard. Even painful." It also went on to explain that "One of the fears out there are this moment is the presence of a lay principal in our school". Father Pedro never bothered, and still does not, to set the record straight as to why the nuns are leaving, or what his goals or vision for the changes are nor why we should support it.

VII. Father Pedro's Lack of Concern for the Parish's Well Being

He has told the parishioners various times in the homily that he did not want to be our Pastor. At another time, at mass he informed us that his meeting with the Archbishop had not gone well, implying that he was stuck with our parish. He has told another priest that he "hates" us. Ever since he became a priest, the parish has gone from meeting its ABCD collections targets to missing them consistently. Father Pedro, unlike other priests in the Archdiocese, never appeals for more funding for the ABCD even though there should be an interest since any shortfall would have to be covered by the parish.

When a petition was presented to Father Pedro, which was signed by over 600 parents, students and other stakeholders, asking that the Sisters of IHM stay at Saint Rose, he ignored the petition, just as he has disregarded all other such requests. Father Pedro has rejected the many calls for a parish town hall.

A. Exorbitant School Tuition Hikes

Per the table below, school tuition was hiked by as much as 73% for parishioners. These hikes were the highest for parishioners and for families with multiple children. Father Pedro stressed that these hikes were dictated by the Archbishop.

ST. ROSE OF LIMA	1 Child	2 Children	3 Children	4 Children
2016-17 Regular Tuition	\$8,615	\$17,230	\$25,845	\$34,460
Support Rate Reduction	(2,000)	(2,000)	(2,000)	(2,000)
Multi-Child Discount	0	(1,500)	(2,250)	(3,000)
Tuition Due:	\$6,615	\$13,730	\$21,595	\$29,460
2015-16 Regular Tuition	\$8,649	\$14,974	\$20,011	\$23,362
Support Rate Reduction	(2,491)	(4,228)	(5,577)	(6,364)
Tuition Due:	\$6,158	\$10,746	\$14,434	\$16,998
Total Tuition Increase:	\$457	\$2,984	\$7,161	\$12,462
% Increase:	7.42%	27.77%	49.61%	73.31%
Increase Per Child:	\$457	\$1,492	\$2,387	\$3,116

Parishioners subsequently checked with other parishes and did not find any other tuition hikes of this magnitude despite being within the same Archdiocese.

A letter was subsequently then sent to all families with three children or more encouraging them to contact with Father Pedro so that he could arrange special discounts. (See **Appendix W**.) Why not treat all parishioners' students the same instead of creating some indebted few?

These hikes are more outstanding considering that the school recently received an \$1.7 million estate gift.

To add to the difficulties caused by these tuition increases, they were announced after the deadlines had passed at other schools to enroll for the coming school year.

The e-mail below from a parent again shows that Father Pedro is offering a tuition break but you have to reach out to him personally and request an appointment.



B. Cultivation of Personal Loyalties and Promotion of Divisions

In his meeting with the nine parents described above, Father Pedro made clear to the entire group assembles that he did not expect any questions from people whom he had previously helped, in one case a parent who had had a private tuition problem and in another case a parishioner who had gone through personal difficulties and had sought his counsel. Given this, it raises suspicions when Father Pedro raises significantly the tuition for parishioner, multi-children families while at the same time

encouraging them to come to him personally to request tuition breaks. Other decisions that raise questions of indebtedness are the granting of scholarships for continued education or pay raises beyond the norm for staff perceived as loyal to him.

Father Pedro's decisions and actions have greatly affected parish morale. An e-mail to the men's Emmaus group on February 8, 2016 reports that the "issue" of the departure of the Sisters of I.H.M that it "has **harshly divided** many in the St. Rose of Lima Community."

In recent months, various school parents and volunteers who coincidentally have been sympathetic to the plight of the Sisters of I.H.M. have received e-mails from the school, announcing that they had been suspended as volunteers for "no background check". These gave the impression of being arbitrary suspensions since these volunteers have had background checks run as required by Virtus. Despite several requests, it has never been verified if the three maintenance workers hired by Father Pedro, have had background checks.

Various parishioners who actively support Father Pedro have become hostile with those who have questioned his decisions. We have learned of various threats made by parents who support Father Pedro against those that have opposed his moves. As an example, one of the leading parent supporters of Father Pedro called a fellow mother, with whom she generally does not talk, to ask her to stop commenting in a Facebook page set-up in support of the sisters of I.H.M. The supporter of Father Pedro told her that the criticism of Father Pedro was "all lies" and that she "shouldn't be getting involved" because her daughter had only two years left in Saint Rose and she doesn't want it to affect her daughter. More recently, several parishioners report that supporters of Father Pedro have been trying to dissuade them from attending a farewell event that is being planned for the nuns in June.

The President of the Home and School Association referred to certain people that have questioned Father Pedro as "terrorists" on a public Facebook page set-up to support the Sisters of I.H.M. Also not supportive of unity and reconciliation, members of the board of the Home & School Association (HSA) who publicly support Father Pedro, pushed for and obtained approval on March 16, 2016 of an amendment to the bylaws of HSA which specifies for the first time a process for removing board members. This move was understood by the community as being intended to provide the ability to remove the two members of the board of the HSA who disagree with Father Pedro's moves. Instead of the usual HSA vote which is unanimous or one-sided, this vote was close with 21 in favor and 18 against, reflecting the highly divided community.

As a result of these divisions and intimidation, **parish morale is down** as evidenced by:

- 7 of 20 home room teachers have quit or opted to retire for the next school year.
- ABCD collections are down as noted above.
- Weekly collections have also fallen.
- As of March 5, 2016 apparently about 100 current families or about 25% of students had not reregistered for the new school year.
- We have also learned of 42 families which have requested school transcripts, indicating potential school transfers.

Parishioners from Father Pedro's previous parish, Saint Katharine Drexel, report that he cultivated there a group of followers "loyal" to him and that he created divisions among parishioners similar to those they recognize in Saint Rose of Lima now.

VIII. Other Questionable Acts and Behaviors

Lack of Commitment to Parish and Attention to Priestly Duties

Pope Francis calls on the world's priests to be "shepherds living with the smell of the sheep." Despite this, an analysis of priest schedules for Saint Rose of Lima in April and May (see **Appendix AC**) yields that Father Pedro has been scheduled for:

- Only a third of services.
- No Confession in the 5 weeks sampled.
- Only 1 of 3 Community Baptisms.

Father Pedro failed to attend any of the three days of the Saint Rose of Lima Carnival, the largest social event and fundraiser for the parish. He generally does not attend school events. Another important parish event that he missed was the First Communion retreat on Friday, April 29, 2016. However, he did have time later that day to lie on the beach in Miami Beach with an unidentified, muscular younger man. In the second picture where Father Pedro is paying for parking, on his left wrist is the white bracelet that appears in Alberto Cardenas' Facebook pictures of his hands. At the bottom is Father Pedro, lying on the beach next to the companion.





Below is a screenshot of a video upon Father Pedro's return to the rectory. He appears to open the door for the younger man. The picture to the right was taken later that day, at 6:34pm, at Whole Foods and shows again Father Pedro with that man. Later that night around 1am the young man was observed walking into the open garage of the rectory.



The following day April 30, 2016, day of the First Communion, Father Pedro left the rectory at 2:15pm and returned at 5:49pm. Out of the car came out Father Pedro and the young, muscular man:



Finally, Father Pedro ignored a request from 600+ petitioners to keep the nuns at Saint Rose.

Other Troubling Behavior

A neighbor of the rectory that we interviewed was deeply concerned that the rectory was "lately a frat house". According to this neighbor, at the rectory they are having "late parties on week nights",

"blasting music" and waking up her children. She said that Saint Rose's prior pastor, Father Doyle, would invite them over throughout the year but since "this guy" came along, the rectory is "totally closed up". She went on to say that Father Pedro has "never said two words" to them. She "can't believe the stuff going on there lately considering it's supposed to be a group of priests living there." She was also concerned with the cars coming in and out constantly and the frequent parties.

A Cuban friend of Father Pedro and Alberto Cardenas named Candido Rivas Diaz stayed at the rectory during his visit to Miami in August 2015 and wrote online a glowing review of the parish and Father Pedro, of which an excerpt is included below (middle). A review of Mr. Rivas Diaz' Facebook likes, which includes many scantily dressed men draws into question yet the morale character of the people that Father Pedro invites to stay over at a Catholic rectory.



Citizens Petition Regarding Equal Marriage

Back in in 1997 Father Pedro signed a petition around equal rights regardless of sexual orientation. Such petition would cover marriage as well.





Miami-Dade Legislative Item File Number: 973953

File Number: 973953 Status: Presented File Type: Citizen's Presentation

Version: 0 Control: County Commission Reference:

File Name: CITIZEN PRESENTATION - HUMAN RIGHTS Introduced: 11/10/1997

Requester: NONE Final Action: Cost:

Agenda Date: 11/18/1997 Agenda Item Number: 1G1

Notes: Title: FATHER PEDRO CORCES REVEREND IRVING ELLIGA, RABBI JEFF KANN, REVEREND LORI KRAUSS AND JORGE MURSULI

Indexes: NONE Sponsors: Katy Screnson, Prime Sponsor

Sunset Provision: No Effective Date: Expiration Date:

Registered Lobbyist:

None Listed

Legislative History

Acting Body	Date	Agenda litem	Action	Sent To	Due Date	Returned	Pass/Fail
Board of County	11/18/1997	101	Presented				

The following persons appeared before the Board and made presentations in support of prohibiting discrimination based on sexual orientation: Reverend Lori Krauss, Riviera Presbyterian Church Rabbi Jeff Kann Reverend Irving Elliga Reverend Guillermo Marques Sterling Mr. Jorge Mursuli, Chairperson, Save Dade - The Effort on Behalf of the Human Rights Mr. Mursuli displayed a scroll of endorsements of 100 clergy persons in support of a human rights ordinance and presented a booklet of those endorsements to the members of the Board.

Legislative Text

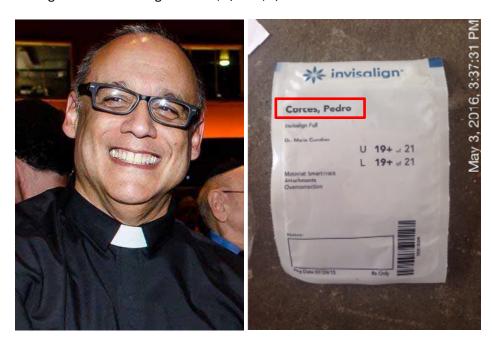
There is no text currently available online for this item.

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2016 BCC Meeting Calendar | Miami-Dade County Code of Ordinances | ADA Notice

Over Preoccupation with Personal Looks

While he does not always attend parish matters, he does appear to be very preoccupied with his looks. Father Pedro has been spotted various times at a local fitness club. In his trash there tends to be a fair amount of beauty and personal care products like Vince Camuto cologne, many round cotton pads that seemed to have taken some makeup off, hair growth serum, sea salt scrub and Invisalign wrapping. The average cost for Invisalign can be \$5,000-\$8,000.

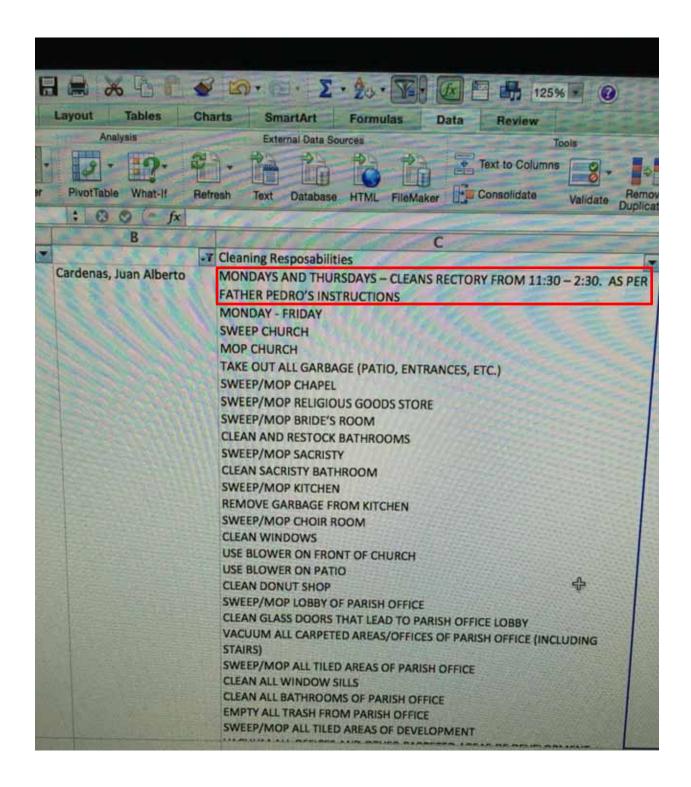


Below is a receipt from Ulta Beauty products which has been paid by Father Pedro's debit card. Father Pedro has an Ultimate Rewards Member Number suggesting he is a frequent user.



Other products found in the garbage can be reviewed in **Appendix X**.

Appendix A: Alberto Cardenas Job Description



Appendix B: Direct TV Account in the Name of Pedro Corces for Service in Alberto Cardenas' Apartment

PEDRO M CORCES 1912 SW 17TH AVE 14

14 MIAMI, FL 33145-2757



Dear PEDRO CORCES,

Welcome to DIRECTVI Set ready to experience the ultimate in video entertainment by following the simple steps below.

NOTE: You will receive additional information regarding other AT&T services you ordered, including any pricing in a separate email.

Check your DIRECTV video order (This is NOT a bill) Please review your order. To make a change, call 800,288.20,0 at least 24 hours before your installation. Changes to your order may cause your installation to be rescheduled.

2 Review your DIRECTV installation tips

NOTE: You will receive an installation appointment reminder call 2 days prior to your install.

- Download the landlord permission form at directv.com/installationpermission
- · Make sure an adult [18+] is home

Review your customer agreement and privacy policy

Please review the DIRECTV agreements, including the enclosed customer agreement and privacy policy, which are also available at directv.com/agreement:

- Equipment Lease Agreement At installation you will be required to sign the Equipment Lease Agreement. Please note that your New Customer deal requires a 24-MONTH SERVICE AGREEMENT which allows us to provide you with reduced equipment and installation fees. If you decide to cancel service early, you will be responsible for a fee of \$20/mo, for the remainder of your contract [up to \$480].
- Terms and Conditions [see reverse] covers the terms of your new customer offer.

O DIRECTY Visa® Prepaid Card Information¹

Please allow 6-8 weeks for delivery after you activate your DIRECTV service. To check the status of your card, please call 800.508.1232.

Thank you for choosing DIRECTV. We took forward to providing you with the best video experience for years to come:

Sincerely, DIRECTV

Order Date: April 04, 2016 DIRECTY Order Corell manon Number: 241612826	
DIRECT Faccount Number 18994513	
YOUR PROGRAMMING SELECTIONS,	-
SPECIAL OFFERS AND SERVICES	-
OPTIMO MAS (todo incluido)	\$93.00
\$100 Visa Prepaid Card	\$0.00
You Save \$10 for 12 Mos	-\$10.00

April 4, 2016

Qty	Description	
1	DIRECTV® Genie	\$299.00
1	DIRECTV® Benie Mini	\$99.00
1.	DIRECTV® Stimline Dish	\$0.00
1	Instant Rebate	-\$99.00
1	Instant Rebate	-\$299.00
	Equipment Total	\$0.00
ADD	ITIONAL FEES	
Use	Tax Adjustment	\$7.00
insta	illation Fee	\$0.00
Deliv	very & Handling Fee	\$19.95
Tax		\$1.40
	TOTAL PAID AT ORDER**	\$28.35



DON'T WAIT, WATCH NOW!

Start watching all your favorite shows on your computer or mobile devices before your DIRECTV is even installed.¹

Browse now at directy.com/startwatching.

^{*}Estimated first bill amount does not include sales, use or other taxes.

^{**}Reflects total amount paid at the time of order. This is not a bill; please do n ot send any form of payment to DIRECTY.

Funds to be paid by DIRECTV in the form of a DIRECTV Visa Prepaid Card
DIRECTV Visa Prepaid Cards are issued by MetaBank,® Member
FDIC, pursuant to a license from Visa U.S.A. Inc. This card does not have
ash access and can be used anywhere Visa debit cards are accepted within
the U.S. only. Card valid through expiration date shown on front of card.

Appendix C: Archdiocese of Miami List of Disqualifying Offenses

Certain disqualifying offenses by maintenance workers hired by Father Pedro, which have been described in this report, are highlighted in the table below.



CREATING AND MAINTAINING A SAFE ENVIRONMENT FOR CHILDREN AND VULNERABLE ADULTS

Appendix A

List of Disqualifying Offenses

Prohibited Misdemeanor or Felony Offenses	Statute	Origin
Sexual misconduct with certain developmentally disabled clients and reporting of such conduct	Sec. 393.135	435.04 1012.315
Sexual misconduct with certain mental health patients and reporting of such misconduct	Sec. 394.4593	435.04 1012.315
Medicaid provider fraud	Sec. 409.920	408.809
Medicaid fraud	Sec. 409.9201	408.809
Adult abuse, neglect or exploitation of aged persons or disabled adults	Sec. 415,111	435.04 1012.315
Domestic violence	Sec. 741.28	435.04
Murder	Sec. 782.04	435.04 1012.315
Manslaughter, aggravated manslaughter of an elderly person or disabled adult, or aggravated manslaughter of a child	Sec. 782.07	435.04 1012.315
Vehicular Homicide	Sec. 782.071	435.04
Killing of an unborn quick child by injury to the mother	Sec. 782.09	435.04
Assault, if the victim of the offense was a minor	Sec. 784.011	435.04
Battery, if the victim was a minor	Sec. 784.03	435.04 1012.315
Kidnapping	Sec. 787.01	435.04 1012.315
False imprisonment	Sec. 787.02	435.04 1012.315
Luring or enticing a child	Sec. 787.025	435.04 1012.315
Taking, enticing, or removing a child beyond the state limits with criminal intent pending custody proceedings	Sec. 787.04(2)	435.04 1012.315
Carrying a child beyond the state lines with criminal intent to avoid producing a child at a custody hearing or delivering the child to the designated person	Sec. 787.04(3)	435.04 1012.315



CREATING AND MAINTAINING A SAFE ENVIRONMENT FOR CHILDREN AND VULNERABLE ADULTS

Exhibiting firearms or weapons within 1,000 feet of a school	Sec. 790.115(1)	435.04 1012.315
Possessing an electric weapon or device, destructive device, or other weapon on school property	Sec. 790.115(2)(b)	435.04 1012.315
Sexual battery	Sec. 794.011	435.04 1012.315
Prohibited acts of persons in familial or custodial authority	Sec. 794.041	435.04 1012.315
Unlawful sexual activity with certain minors	Sec. 794.05	435.04 1012.315
Prostitution	Ch. 796	435.04 1012.315
Lewd and lascivious behavior	Sec. 798.02	435.04
Lewdness and indecent exposure	Ch. 800	435.04 1012.315
Arson	Sec. 806.01	435.04 1012.315
Burglary	Sec. 810.02	435.04
Fraudulent acts through mail, wire, radio, electromagnetic, photoelectronic, or photoeoptical systems	Sec. 817.034	408.809
False and fraudulent insurance claims	Sec. 817.234	408.809
Patient brokering	Sec. 817.505	408.809
Criminal use of personal identification information	Sec. 817.568	408.809
Obtaining a credit card through fraudulent means	Sec. 817.60	408.809
Abuse, aggravated abuse, or neglect of an elderly person or disabled adult	Sec. 825.102	435.04 1012.315
Lewd or lascivious offenses committed upon or in the presence of an elderly person or disabled adult	Sec. 825.1025	435.04 1012.315
Incest	Sec. 826.04	435.04 1012.315
Child abuse, aggravated child abuse, or neglect of a child	Sec. 827.03	435.04 1012.315
Contributing to the delinquency or dependency of a child	Sec. 827.04	435.04 1012.315

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CREATING AND MAINTAINING A SAFE ENVIRONMENT FOR CHILDREN AND VULNERABLE ADULTS

<u> </u>		20
Negligent treatment of children	Sec. 827.05	435.04
Sexual performance by a child	Sec. 827.071	435.04 1012.315
Forgery	Sec. 831.01	408.809
Uttering forged instruments	Sec. 831.02	408.809
Forging bank bills, checks, drafts or promissory notes	Sec. 831.07	408.809
Uttering forged bank bills, checks, drafts or promissory notes	Sec. 831.09	408.809
Fraud in obtaining medicinal drugs	Sec. 831.30	408.809
Resisting arrest with violence	Sec. 843.01	435.04 1012.315
Depriving a law enforcement, correctional, or probation office means of protection or communication	Sec. 843.025	435.04
Aiding in an escape	Sec. 843.12	435.04
Aiding in the escape of juvenile inmates in correctional institutions	Sec. 843.13	435.04
Obscene literature	Ch. 847	435.04 1012.315
Encouraging or recruiting another to join in a criminal gang	Sec. 874.05	435.04 1012.315
Drug abuse prevention and control if another person involved was a minor (Sale, Possession, Distribution)	Ch. 893	435.04
Sexual misconduct with certain forensic clients and reporting of such sexual misconduct	Sec. 916.1075	435.04 1012.315
Inflicting cruel or inhuman treatment on an inmate resulting in great bodily harm	Sec. 944.35(3)	435.04
Escape	Sec. 944.40	435.04
Harboring, concealing, or aiding an escaped prisoner	Sec. 944.46	435.04
Introduction of contraband into a correctional facility	Sec. 944.47	435.04 1012.315
Sexual misconduct in juvenile justice programs	Sec. 985.701	435.04 1012.315

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CREATING AND MAINTAINING A SAFE ENVIRONMENT FOR CHILDREN AND VULNERABLE ADULTS

Introduction, removal, possession of contraband at juvenile detention facility or commitment program	Sec. 985.711	435.04 1012.315
Additional Prohibited Felony Offenses	Statute	Origin
Assault, battery and culpable negligence	Ch. 784	435.04 1012.315*
Female genital mutilation	Sec. 794.08	1012.315
Voyeurism	Sec. 810.14	435.04 1012.315
Video Voyeurism	Sec. 810.145	435.04 1012.315
Theft, robbery and related crimes	Ch. 812	435.04 1012.315
Fraudulent sale of controlled substances	Sec. 817.563	435.04 1012.315
Fraudulent use of credit cards	Sec. 817.61	408.809
Exploitation of an elderly person or disabled adult	Sec. 825.103	435.04 1012.315
Sale, manufacture, delivery, or possession with the intent to sell, manufacture, or deliver any counterfeit controlled substance	Sec. 831.31	408.809
Drug abuse, prevention and control (Sale, Possession, or Distribution) if no minor was involved	Ch. 893	435.04 1012.315

^{*} Limited to Sections 784.021, 784.045 and 784.075

Appendix D: Letter from Archbishop of Miami to Employees of the Archdiocese (January 5, 2015)

Dear Employees of the Archdiocese of Miami:

Given recent decisions by courts in Florida that have imposed the redefinition of marriage, I am attaching the statement issued today by the Florida Catholic Conference to provide you useful information regarding the teaching of the Church as well as assist you in answering any questions posed to you by family or friends on the subject.

Whatever the role in which you serve within the Archdiocese, you publically represent the Catholic Church and the Archdiocese in everything you do and say. Therefore, it is important that you understand the Church's position and are well informed. Our Archdiocesan website also contains prior columns I have written on marriage that might be useful.

Our Archdiocese of Miami Employee Handbook reminds us of the standard of conduct expected:

At all times and places, employees are expected to conduct themselves in a moral and ethical manner consistent with Catholic principles.

Employees will witness by their public behavior, actions and words a life consistent with the teachings of the Catholic Church. All employees should note that, because of the Church's particular function in society, certain conduct, inconsistent with the teachings of the Catholic Church, could lead to disciplinary action, including termination, even if it occurs outside the normal working day and outside the strict confines of work performed by the employee for the Archdiocese. Employees should exercise discretion when posting on social media sites, and note that online activity indicative of prohibitive behaviors may subject an employee to disciplinary action or termination.

Be assured of my gratitude for all that you do for the Archdiocese of Miami each day.

Sincerely yours in Christ,

Most Reverend Thomas G. Wenski

Archbishop of Miami

Appendix E: Language on Standard of Conduct in a Job Description for a Maintenance Worker

Job descriptions within the Archdiocese, including those of maintenance staff, specify minimum employee standards to be followed. This language below, while not from Saint Rose, consists of typical language about the standard of conduct to be upheld.

- Must have knowledge of the basic tenets of the Catholic Church.
- Must be supportive of the mission and tenets of the Roman Catholic Church. Experience in a Roman Catholic environment a plus.

Appendix F: Volunteer Pledge to Promote Safe Environment

This form was distributed to all parents recently.



Archdiocese of Miami

Volunteer Pledge to Promote Safe Environment

As a volunteer in the Archdiocese of Miami, I am committed to being a person of good moral character and to be conscious of the unique authority and responsibility that I hold due to the trust placed in me by way of service to minors or vulnerable adults. I am expected to uphold the following Pledge to Promote a Safe Environment which covers activities in which I may be working with minors or vulnerable adults. The Pledge supports the Archdiocesan policy outlined in "Creating and Maintaining a Safe Environment for Children and Vulnerable Adults." I also declare that I have read the following and have been given a copy for reference. Based on the following I pledge to:

- Treat everyone with respect, loyalty, patience, integrity, courtesy, dignity, and consideration, regardless of the circumstances of the encounter.
- Assume the full burden of responsibility for setting and maintaining clear and appropriate physical and emotional boundaries with minors or vulnerable persons.
- Avoid situations that would present unsupervised one-on-one contact with a minor or vulnerable person.
- Use positive reinforcement rather than criticism, competition or comparison when working with others, especially minors or vulnerable persons.
- 5. Show prudent discretion in the expression of affections used with minors or vulnerable adults and to adhere to the PAN principle—keeping all touch Public Appropriate and Nonsexual. Discretion should include refraining from giving or receiving gifts from minors or vulnerable adults, and/or their parents except small tokens of appreciation on occasions such as Christmas or birthdays.
- Avoid any covert or overt sexual behavior with minors or vulnerable adults even if
 they initiate such behavior. This includes seductive speech or gestures as well as
 physical contact that sexually abuses, exploits, or harasses a person.
- Never initiate sexual behavior with a minor or vulnerable adult. Such behavior, if witnessed, must be reported to a supervisor immediately.
- Report suspected abuse to the legal authorities by contacting the Department of Children and Families, DCF, at 1-800-96ABUSE (1-800-962-2873) and to notify my supervisor of the report, including the case number, as soon as possible. I understand that failure to report suspected abuse to civil authorities is a crime.
- 9. Cooperate fully in any investigation of abuse of minors or vulnerable persons.

- Exercise care to avoid exposing others when suffering from a contagious condition such as the flu, fever, or cold.
- 11. Never possess, consume, or offer alcohol products, tobacco products or illegal drugs, nor be under the influence of alcohol or illegal drugs, when engaged in any ministry of the Archdiocese of Miami especially with minors or vulnerable persons.
- Never humiliate, ridicule, frighten, threaten, or degrade anyone especially minors or vulnerable persons including when applying discipline.
- 13. Never strike, spank, shake, or slap anyone especially minors or vulnerable persons.
- Never touch anyone, especially minors or vulnerable persons in a sexual or other inappropriate manner.
- Never use profanity in the presence of anyone especially minors or vulnerable persons.
- 16. Never allow a situation where a child or vulnerable adult is alone in a car with an adult if that adult is neither the parent nor guardian.
- Never share a bedroom with anyone with whom I am in ministry, especially minors or vulnerable adults.
- 18. Never provide anyone, especially minors or vulnerable adults, with videos, readings or graphic materials which are inappropriately sexual in nature.
- 19. Never communicate electronically, including social networking sites and text messaging, with minors or vulnerable persons, except as specifically authorized by school policy. Parents/guardians should be the primary contact source and all communication must be copied to the supervisor.
- Never engage in sexual behavior over the internet with those in my ministry and/or anyone, especially minors or vulnerable adults, when engaged in ministry.
- 21. Immediately report suspected violations of the Pledge to the Principal, Program Director or Clergy. If the suspected violator is the Principal, Program Director or Clergy the report should be made to the Vicar General (305-762-1220).

I pledge to follow these guidelines in my relationships with all persons with whom I have contact in my ministry, especially minors or vulnerable adults.

Printed Name:	
Signature:	
Institution:	
Date:	+

Appendix G: Juan Alberto Cardenas Criminal History

IN THE CIRCUIT AND COUNTY COURTS OF THE ELEVENTH JUDICIAL CIRCUIT OF FLORIDA

IN AND FOR MIAMI-DADE COUNTY

I, HARVEY RUVIN, CLERK OF THE CIRCUIT AND COUNTY COURT OF THE ELEVENTH JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR MIAMI-DADE COUNTY, DO HEREBY CERTIFY THAT A DILIGENT EXAMINATION OF THE FELONY, MISDEMEANOR AND NON CRIMINAL, VIOLATION FILES AND RECORDS IN MY OFFICE REGARDING:

NAME: CARDENAS, JUAN A
DATE OF BIRTH: 11/24/1963
RACE: BLACK SEX: MALE
YEARS RESEARCHED: 1980 - 2016

INDICATES THE FOLLOWING:

CITATION/ ARREST /

CASE NUMBER DATE CHARGES DISPOSITION DISPO DATE

CARDENAS, JUAN A

M00057410 10/06/2000 PROSTITUTION NOLLE PROS-COMP PT 01/09/2001

CARDENAS, JUAN ALBERTO AKA*

F04029763 10/04/2004 INSURANCE CLMS/FALSE ADJ WH C.C./ PROB 07/27/2005 PROBATION VIOLATION PROB RESTRD/REINST 09/29/2005

CARDENAS, JUAN ALBERTO AKA*

F02020671 07/15/2002 UTTERING FORGED BILL NO ACTION 08/05/2002

PURSUANT TO FLORIDA RULES OF COURT, RULE 2.430, COURT RECORDS THAT ARE NOT PERMANENTLY RECORDED MAY BE UNAVAILABLE, OR DISPOSED OF BY THE CLERK, IN ACCORDANCE WITH THE APPLICABLE RETENTION SCHEDULE REQUIRED BY SAID RULE. (10 YEARS FOR FELONY, MISDEMEANOR AND CRIMINAL TRAFFIC VIOLATIONS IN WHICH THE DEFENDANT WAS ADJUDICATED NOT GUILTY).

PLEASE SEE FLORIDA RULES OF COURT, RULE 2.430, FOR A COMPLETE LISTING OF RECORDS RETENTION REQUIREMENTS.

WITNESS MY HAND AND THE SEAL OF THE COURT AT MIAMI, MIAMI-DADE COUNTY, FLORIDA, THIS 15 DAY OF APRIL, 2016.

HARVEY RUVIN, CLERK CIRCUIT AND COUNTY COURTS

PAGE: 001

Appendix H: Juan Alberto Cardenas Arrest Affidavit for Prostitution



CITY OF MIAMI POLICE DEPARTMENT INCIDENT REPORT



Report requested by: 42688

Print Date: April 18, 2016

2801001Z	RPT SIGNAL	LOCATION O	OF INCIDENT		APT	# INC DATE	TIME DAY
20010012	14	W 14 AV & FI	LAGLER ST			10/05/2000	20:48 R
REFUGEE RELATED	DISPATCH DA 10/06/2000		ONSCENE D 10/06/2000		INSERVICE 10/06/2000	E DATE/TIME 00:01	UNIT # 7351
INCIDENT TYPE:							
PIN#/OFFICER 2289		PIN 0	W/OFFICER			OFFICER ASS	AULTED: NO
TYPE OF OFFENSE DIRECT ARREST		COPY T	ro cros	S REF INC#	INV PIN#	DESK PIN# 0000	TIME 00:00
ATTEMPTED: V1.	2 V2. 0	V3. 0	FORG	ED ENTRY:	UNK	NO. OF STRUCTURE	S ENTERED: (
STATUTES: 7960700			LOCA	TION TYPE:	HIGHWA	Y/ROADWAY	
VICTIM INFORMATIO				ER 18:			
WITNESS					AGE:		
ADDRESS:				PHON	E:		
BUSINESS:				PHON	т.		

FOR INTERNAL USE ONLY NOT SUITABLE FOR PUBLIC RELEASE

	NAME;	CARDENA, J	UAN LBERTO		PHON	E:	BUS	PHONE:	
	RESIDENCE	: 1325 SW 7 ST	Apt#: 4 MIAN	II FL 0	INJUR	ED: NO	TTIZENSHII	: CUBA	
	BUSINESS:				OCC:	LABOR			
	NICKNAME				1/24/1963 36				
			CLR: BLK		JEWELRY, MA	NNER, CHAR:	WHITE SI	HIRT/JEAN OV	ERALLS
		AIR	S, DEFORMITI	ES (LOCATION	ON BODY):	1	T	1	
	LENGTH	STYLE	FACIAL	COMPLEXN	TEETH	APP/DEM	SPEECH	R/L HAND	BUILD
1	SHORT	AFRONATUR	CLEAN SHAVE	MEDIUM	VERY WHITE	NEAT	LOUD	RIGHT	MEDIUM
	MISSING	PERSON	TYPE MI	SSING	RECOVERY IN	FO FO	UL PLAY	MUSSING PI	REVIOUSLY
-			I		N/A	Т	NO		

FOR INTERNAL USE ONLY NOT SUITABLE FOR PUBLIC RELEASE

INCIDENT: 2801001Z

CRIME SCENE SCENE PI	ROCESSED:	PHYSICAL EVIDENCE	E OBTAINED FRO	M SCENE:	LATEN	TS:
PHOTOS: EVIDENCE T	TO PROP UNIT:	TECH ID/UNIT: 0	/ 18	T OFF ON SCENE	2289 UNIT:	7354
DRUG INFO DRUG AC	TIVITY: N/A		DRUG TYPE:	N/A		
PROPERTY M.O. ENTRY:	EXIT:					
TARGETS:		BREA	KING:			
INSTRUMENT USED:			PF	REMISES SECUREI):	
PROTECTION:						
BURGLARY ELEMENTS:						
SUSP ACTIONS:						
VICTIM WAS:						
PERSONS M.O. TE	LEPHONE:					
SUSP ACTN (ROB ONL						
VICTIM IS (WAS):						
FORCED VICTIMS TO:						
FORCE USED ON VIC:						
IMPERSONATED:						
SOLICITED, OFFERED						
CHAR OF SUSP (SEX CRIME	ONLY):					
WORTHLESS DOCUMENTS	STATUS:		TYPE:			
CHECK NO:	AMOUNT:	PAYABLE TO:			DATE:	
BANK DRAWN ON:		SIG. ON FACE (MA	KER):			
ACCOUNT #:		OWN OF CHECK (PERS/COMP):			
DRIV LIC#:		DL STATE:	OTH ID:			
CREDIT CARD:		CARD NO:		ISSUED:		
CRIME SCENE SPECIFICS				2		
1, CAN OFFENDER BE IDENT	TFIED:	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
2, OWNER OF CHECK NOTIF	TED:					
3. THEFT VERIFIED:		IF YES, CASE NU	MBER:			
4. WAS OFFENDER ENDORSE	EMENT OBS:					
5. WAS OFFENDER(S) PHOTO	GRAPHED:					
6. FORGERY AFFIDAVIT OBT	TAINED:					
7. HAVE THE ORIGINAL DOC	CUMENTS BEEN PRO	TECTED FOR EVIDE	ENCE: Y	VHERE:		

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INCIDENT: 2801001Z

Page 3 of 4

CODE F - FO	OLEN UND AMAGE (In	c. Value)	P - PERS	D OTH AGENCY ONAL TO OWNER	K - PHOTOS RET TO O E - EVIDENC		Y - MPD STOLEN/REC A - ARSON (Inc. Value)
PROP CODE VIC#		OTV			TION OF ARTICLE , Color, Category, Scrial# VALUE		PROPERTY RECEIPT:
VEAPON TYPE	USED:	atta no attorna	B: CAT:	M:	C: RL:		
FEATURES 1.		2.		3.	4.		
CALIBER/GAUGE: MA		AKE:	SERIAL#	:	В	ARREL/LEN:	
MODEL#: CO		LOR: TYPE OF GRIPS:		BUTT#:			

NARRATIVES

NARRATIVE TYPE: Arrest

IBM: 0

PERSON SEQ: 01

NARRATIVE SEQ: 01

WHILE WORKING A PLAIN CLOTHES PROSTITUTION DETAIL IN AN UNMARKED VEHICLE, THE DEFENDANT APPROACHED MY VEHICLE AND ENGAGED ME IN CONVERSATION. THE DEFENDANT OFFERED THIS OFFICER "A BLOW JOB" (ORAL SEX) FOR \$15.00 IN US CURRENCY. DEFENDANT WAS ARRESTED.

NARRATIVE TYPE: Incident

IBM: 4454

PERSON SEQ: 00 NARRATIVE SEQ: 01

SEE ARREST NARRATIVE.

REPORT STATS

UCR Code 1: 16 # of Victims: 0 # of Suspects: 0 UCR Code 2: # of Witnesses: 0 UCR Code 3: UCR Clearence Type:

of Arrests: 1 # of Charges: 1 # of Narratives: 1

of Vehicles: 0

of Property Items: 0 Report Last Updated By: 6520 # of Weapons: 0 Report Reviewed By: 4454

> FOR INTERNAL USE ONLY NOT SUITABLE FOR PUBLIC RELEASE

INCIDENT: 2801001Z Page 4 of 4

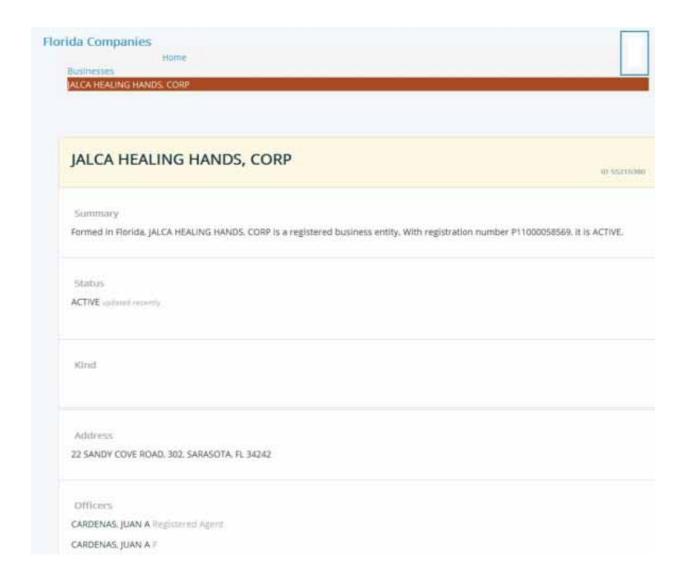
Appendix I: Juan Alberto Cardenas Arrest Affidavit for Insurance Fraud

	COMPLAINT/ARREST AFFIDAVIT	NINA VIVENZIO ORE CRIME
COTS Number	Martemanic Traffic James Martemanic Traffic Martemanic Traffic Martemanic Mart	0 Records and ID No. Court Case No.
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		1
		PAGE 2 OF 2

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SETS Number X Februs Mademania Teste 7 APG Mills Case No.
Did has Append Code Multipopal P.D. Del. Of Re. MCPO Records and ID No
080 +04-29763
CARDENAS, JUAN ALBERTO 11 24 1963 M B H 50 170 BLK BRI
1732 Mer. Sie. Are #404 M. Brack F1 33134 975-2484 ~14
745- 1556 M Rend F1
4864 N.W.754 Micros, 1=1, 33,126 444-5787 THERAPIST CUBA
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A CT
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committed the billowing violation of law; Namather: (the specificINVESTIGATIONCONDUCTED_BY THE FRAND
DIVISION REVEALED THAT DEF. JUAN ALBERTO CARDENAS
WAS EMPLOYED AT ATLANTIC THERAPY CENTER AS A MASSAGE THERAPIST.
DEF CARDENAS PREPARED A FINAL EVALUATION MEDICAL REPORT, WHICH
WAS LATER SIGNED BY DR AWAREZ-JACINTO, WHO DID NOT EXAMINE
The second secon
THE FITTIER CHILDY CHENT, MIS HEAVE TO THE
The second secon
Agency Verified by Sond rearing). 1 Sees that the above Sisteness is correct and rout to the best of my showing and autocorbed before me, the undersigned addess. I agree that it may be need in unsempt of best of any showing and belief. Swom to and autocorbed before me, the undersigned Livenies routy Family Deletion Juvenite Section) anytime that my abbress Livenies routy Family Deletion Juvenite Section) anytime that my abbress Sond reading.
Officer's Nam Type Color of Name Color of Na
DV INS RRAVO SOG 080 Department Name Court ID Number/Loc Code Court ID Number/Loc Code Signature of Detendent / Jovenile and Parent or Guarden
32.02.06-8 Her. 259
COURT COPY

Appendix J: Registration Information for Jalca Healing Hands Corp.



Appendix K: Guest Folio from the Sheraton Hotel & Casino in Puerto Rico April 8-10, 2015



Mr. Pedro Corces

42 phoenetia Ave APt. 4 Coral Gables FL 33134

United States of America

INFORMATION INVOICE

 ROOM
 0510

 ROOM TYPE
 TRD

 NO. OF GUESTS
 2

RATE

CLERK JOYCBUR

DATE 04/26/16

PAGE No. 1 of 1

SPG # 52195483043

ARRIVE 04/08/15 TIME 05:28 DEPART 04/10/15 TIME 12:28 FOLIO# 19701097

DATE	DESCRIPTION	REFERENCE NUMBER	CHARGES
4/08/15	USA Parking - Self Parking		16.00
4/08/15	Hotel Service Fee - 14%		14.84
4/09/15	USA Parking - Self Parking		16.00
04/09/15	Hotel Service Fee - 14%		14.84
4/10/15	Visa Card		-61.68

Appendix L: Guest Folio from La Concha A Renaissance Resort November 13-16, 2015

Guest Folio



We wish to thank you for choosing La Concha, A Renaissance Resort. We strive for dazzling style and nonstop fun in a retro urban showcase of cool and edgy, Latino chic lifestyle, with passionate and soulful hospitality and service.

Got all that? Hope we lived up to it! And when you're back in town, we certainly expect to serve you again, call A RENAISSANCE_RESORT us anytime at 787-721-7500 / 1-888-236-2427!

GUEST NAME

Pedro Corces 391 Ne 103 St Miami Shore FL 33138 United States INFORMATION INVOICE

 ROOM
 0868

 ROOM TYPE
 TCNK

 NO. OF GUEST
 1

RATE MRW #

CLERK MROVIRA,
DATE 04-26-16
PAGE No. 1 of 1

ARRIVE 11-13-15

TIME 16:31

DEPART 11-16-15

TIME 04:09

FOLIO# 17207725

MVMCS

DATE	DESCRIPTION	REFERENCE NUMBER	CHARGES
11-13-15	Guest VALET Parking		20.00
11-13-15	Gratuity Housekeeping		2.00
11-14-15	Guest VALET Parking		20.00
11-14-15	Gratuity Housekeeping		2.00
11-15-15	Guest VALET Parking		20.00
11-15-15	Gratuity Housekeeping		2.00
11-16-15	Visa Card	XXXXXXXXXXX3928 XX/XX	-66.00

Balance USD 0.00

GUEST SIGNATURE ____

1077 Ashford Avenue, San Juan, Puerto Rico 00907 - T.787.721.7500 - F.787.977.4019 - LaConchaResort.com

Appendix M: Guest Folio from The Inn at Key West April 16-17, 2016

Page 1 of 1



Keep this receipt and go to the Inn at Key West website - www.theinnatkeywest.com and enter in the word folio to recieve 10% off your next stay - we can't wait to see you again!



CORCES, PEDRO Booking.com 415 NE 105th Street MIAMI, FL 33134 US Room Number: 241
Daily Rate: 258.39
Room Type: DELDD
No. of Guests: 4 / 0

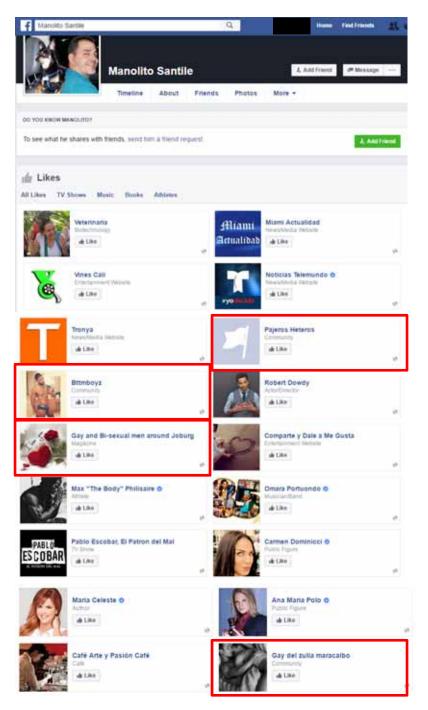
ARRIVAL	DEPARTUR	RE CREDIT CARD	RATE PLAN	CATEGORY	ACCOUNT
4/16/2016	4/17/2016	XXXXXXXXXXXXX3186	I-BKS1	IN	20080251582
DATE	ROOM NO.	DESCRIPTION	REFERENCE		AMOUNT
4/16/2016	241	MASTERCARD	MASTERCARD		(\$322.94)
4/16/2016	241	ROOM	#241 CORCES, PEDRO		\$258.39
4/16/2016	241	LODGING TAX	LODGING TAX		\$12.92
4/16/2016	241	SALES TAX	SALES TAX		\$19.38
4/16/2016	241	RESORT FEE TAX	RESORT FEE TAX		\$2.25
4/16/2016	241	RESORT FEE	RESORT FEE		\$30.00
4/17/2016	241	WATER TAKEN FROM ROOM	WATER TAKEN FROM ROOM	И	\$8.00
4/17/2016	241	MASTERCARD	MASTERCARD		(\$8.00)

CREDIT DUE: (\$0.00)

TERMS: DUE AND PAYABLE UPON PRESENTATION. I AGREE THAT MY LIABILITY FOR THIS BILL IS NOT WAIVED AND AGREE TO BE HELD PERSONALLY LIABLE IN THE EVENT THAT THE INDICATED PERSON, COMPANY OR ASSOCIATION FAILS TO PAY FOR ANY PART OR THE FULL AMOUNT OF THESE CHARGES.

Appendix N: Alex Serpa aka Manolito Santiles Facebook "Likes"

Likes accessed on May 12, 2015.



Appendix 0: Report of Car Accident in 2004 with Junior Reyes as Father **Pedro's Passenger**

Accident 2

Date/Time: SATURDAY,10/09/2004 4:50

City: Miami County: Dade State: FL

Vehicle 1 - Vehicle was traveling North on SW 27 AVE. Estimated speed was 20 mph in a 40 mph speed zone Type: 2005 HONDA CIVIC LX - Automobile

Comprehensive Report

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1/2

Comprehensive Report

Tag: T88XTE VIN: 2HGES16545H505598 Fault: Vehicle Not-At-Fault

Name: PEDRO M CORCES

Address: 3172 SW 26TH ST, MIAMI FL 33133, MIAMI-DADE COUNTY

DL#: xxxx-xxx-xx-xxx-x

DL State: FL

Name: PEDRO M CORCES

Address: 3172 SW 26TH ST, MIAMI FL 33133-2134, MIAMI-DADE COUNTY

DL #: xxxxxxxxxxxxxx

Passenger(s)

Name: JUNIOR A REYES

Address: 42 PHOENETIA AVE, CORAL GABLES FL 33134-3471, MIAMI-DADE COUNTY

Vehicle 2 - Vehicle was traveling East on SW 21 TERR. Estimated speed was 10 mph in a 40 mph speed zone

Type: 1995 SATURN SL2 - Automobile

Tag: U11KUQ

VIN: 1G8ZK527XSZ197714

Fault: Vehicle At-Fault

Driver

Name: EVERALDO C ZAILA

Address: 2870 NW 18TH AVE, MIAMI FL 33142, MIAMI-DADE COUNTY

DL#: xxxx-xxx-xx-xxx-x

DL State: FL

Name: EVERALDO C ZAILA

Address: 2870 NW 18TH AVE, MIAMI FL 33142-6032, MIAMI-DADE COUNTY

DL #: xxxxxxxxxxxxxxxxx

Passenger(s)
Name: NORGE CONCEPCION
Address: 3012 SW 18TH ST, MIAMI FL 33145-1918, MIAMI-DADE COUNTY

Professional License(s): [None Found]

Voter Registration:
Name: PEDRO MANUEL CORCES
Address: 4220 MAHOGANY RIDGE DR, WESTON FL 33331-3826
DOB: 11/xx/1957

Gender: Male
Ethnicity: HISPANIC
Last Vote Date: 11/4/2008
Political Party: DEMOCRAT
State of Registration: Florida
Status: ACTIVE

Name: PEDRO MANUEL CORCES Address: 3172 SW 26TH ST, MIAMI FL 33133-2134 DOB: 11/xx/1957

Gender: Male Political Party: DEMOCRAT State of Registration: Florida Status: ACTIVE

Hunting/Fishing Permit: [None Found]

Concealed Weapons Permit:

[None Found]

Comprehensive Report

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2/2

Appendix P: Letter Informing of Departure of Sisters of I.H.M.



St. Rose of Lima School

425 Northeast 105 Street Miami Shores, Florida 33138 (305) 751-4257 Office (305) 751-5034 Fax www.stroseoflimamiamishores.org

January 21, 2016

OHOO

Dear Parents.

It is with a heavy heart that I write this letter to you as this letter informs you that our community, the Sisters, Servants of the immaculate Heart of Mary, finds it necessary to begin the process of withdrawal from St. Rose of Lima School and Convent as of June, 2016. For 170 years our Congregation has been faithful to the mission of Catholic education in our Catholic schools. However, at this time we do not have the number of sisters needed to staff the schools we are presently serving.

O F It has been a blessing for us to have been part of St. Rose of Lima Parish for the past thirty-five years. The Sisters who have been missioned at St. Rose of Lima School and Parish, as well as the entire Congregation, have been nourished and enriched by their association with the teachers and staff, children, percents and parishioners.

EXCEL

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I give thanks to God for His goodness to us in bringing us together in this ministry of Catholic education. May you and your families be enriched with God's graces for years to come. May the good work started, continue through the able faculty and staff that remains at St. Rose of Lima School. In the words of the Irish blessing, "May God hold us in the hollow of His hands."

God bless you aff,

Sr. Bernadette Keane, IHM Principal

Rev. Pedro Corces Pastor

Appendix Q: Follow-up Letter to Announcement of Departure of Sisters of I.H.M.

St. Rose of Lima Catholic Church

415 NE 105th Street Miami Shores, FL 33138

January 28, 2016

Dear Parents,

Greetings from the Office of Fr. Pedro! Changes are always hard, even painful. I did not know that famous "growing pains" in kids were real. I guess! had forgotten mine, until a mother just recently told me that she had to take her son the doctor and the doctor diagnosed him with "growing pains". The same thing happens when our world is shifted and our paradigms become something new and different. All we need to do is look at the Life of Jesus. His whole life was one of shifting and changing paradigms and He called his disciples and whoever wanted to listen and to follow him to do the same. But He also proclaimed the Kingdom of God, the core of His message, the Gospel. The Kingdom of God is nothing else than the affirmation and conviction that God is among us. It is not an intellectual or even rational affirmation but an experience that transforms the heart and soothes the mind.

One of the fears out there at this moment is the presence of a lay principal in our school. I was twelve years old when I left Cuba with my dad. My mother and sisters stayed behind and they were not allowed to leave until nine years later. My dad had no idea what to do with me which is very understandable. He placed me in a catholic School in Madrid. I was there for three years and two months. The Daughters of Charity of St. Vincent de Paul were responsible for the school. They became my "mothers". That school in Madrid, 46 years later, is still going, it is vibrant and growing. It is not staffed any more by the Daughters of Charity. It has not been for a very long time, but by a lay principal. It remains a strong catholic school and a beacon of faith in the neighborhood. We don't need to go far. We can look at most of our local parochial schools and what do we see? Schools staffed by lay principals. Incredible good schools in every aspect of the word: spiritual, academic and human formations.

I have named a committee that will start interviewing candidates for that position on Monday, February 1st. The position has been posted already for a week on the ADOM and the NCEA websites. I am sure we will have someone already named in the next few weeks.

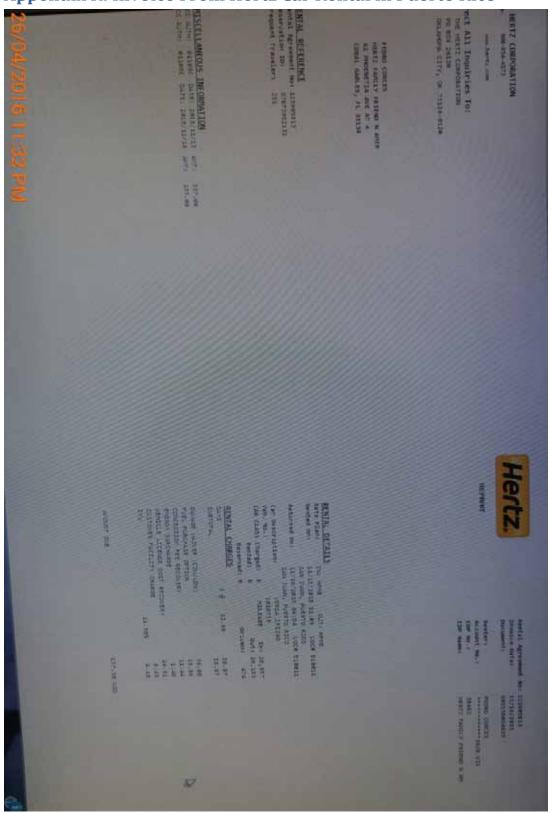
We are all men and women of profound hope. Our hope is in Christ. He is in control. The older I get the more convinced I am of that reality. Let us fill our hearts with gratitude for the past years and also fill them with enthusiasm and hope in the immediate future. The Holy Spirit walks ahead of us, opening new paths.

Blessings to you and your families,

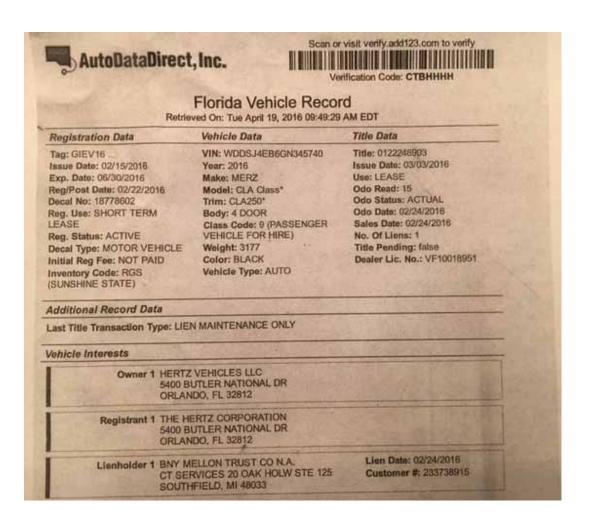
Fr. Pedro Corces

Pastor

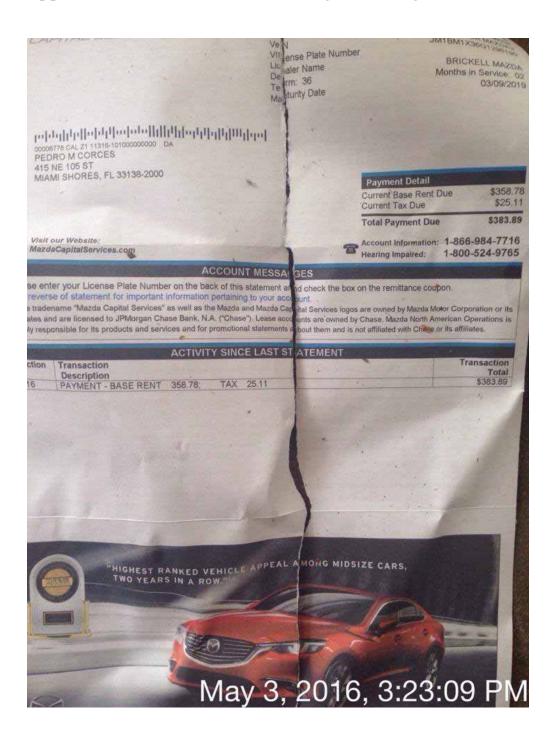
Appendix R: Invoice From Hertz Car Rental in Puerto Rico



Appendix S: Vehicle Record for Hertz Car Rental



Appendix T: Father Pedro's Monthly Lease Payment on Mazda



Appendix U: Emmaus E-mail About Divided Community

5/15/2016	Print								
Subject:	ROSARY FOR UNITY & Tuesday meeting details								
From:	Men of Emmaus (Info@emmausofmiami.com)								
To:									
Date:	Monday, February 8, 2016 11:54 AM								

Emmaus Men Communication.

View this email in your browser



ROSARY FOR UNITY

Dear Brothers,

As we discussed last meeting, and as you may already know, there is an issue that has harshly divided many in the St. Rose of Lima Community. In an effort to bring some much needed unity and peace, ALL our Emmaus Communities

5/15/2016 Print

(English Mens & Womens, Spanish Mens & Womens) are gathering at the St. Rose Bell Tower area, on the east side of the Church building, to pray a Rosary to our Mother Mary. May she intercede on our behalf to her son, Jesus, that He may bring the peace, unity, and wisdom to best resolve this strife.

The Rosary will take place Tuesday night, February 9, at 6:45, in place of our usual Rosary. Please wear your white Emmaus shirt with the cross for the Rosary.

It should be noted there will be a meeting that night at 7:00pm at the Church regarding school tuition where many parents and others are expected to attend. It should also be noted our participation is not to "take sides" or any position that evening, or to discuss the issue with others that may be attending this meeting. Our sole purpose is to pray the Rosary for peace and unity.

After the Rosary, we will proceed across the parking lot to the Conference Room and have our usual meeting. We have been incredibly blessed by the testimonies and presentations our brothers have offered from their hearts during the past few weeks. Tuesday will be no exception, as Mike Chirino, the leader from Emmaus #7 and one of the most passionate of the Brothers, will be speaking Tuesday night. There is no question that whatever the Lord will put in Mike's heart will be a blessing and much needed message for us all.

May the Lord continue to bless you and your families.

Date:

Tuesday, February 9, 2016

Location:

St. Rose of Lima Church, at the Bell Tower area
415 NE 105th Street
Miami Shores, FL 33138
PLEASE WEAR YOUR WHITE EMMAUS SHIRT WITH THE CROSS

Time:

6:45pm

Regular meeting to follow at the Conference Room

Appendix V: Announcement of Father Pedro Talk On Communities and Family

5/14/20	016		Print
s	ubject:	Meeting Tuesday Night: FR. PEDRO CORCES	
F	rom:	Men of Emmaus (Info@emmausofmiami.com)	
Te	o:		
D	ate:	Sunday, April 17, 2016 4:35 PM	

Emmaus Men Communication.

View this email in your browser



Men's Emmaus Meeting Tuesday Night at St. Rose

Dear Brothers,

We will have our weekly meeting and gather in brotherhood Tuesday night,

April 19. We are most blessed to have our Pastor, <u>Fr. Pedro Corces</u>, speak to us about family and community, our theme for this Emmaus semester. He will certainly share some words of wisdom on how we can better serve our communities and our families.

5/14/2016 Print

Also, we are now <u>THREE WEEKS AWAY</u> from our next Emmaus retreat, which will be held on May 13-15 at the Youth Center of the Archdiocese of Miami, located at 3333 S. Miami Ave., next to Mercy Hospital in Miami. If you plan to serve the retreat in any way, your attendance at this meeting and the meetings leading up to the retreat are necessary.

We will start with the Chaplet of Divine Mercy at 6:45pm.

May the Lord continue to bless you and your families!

Meeting Date:

Tuesday, April 19, 2016

Time:

6:45 pm at Conference Room (starting with Chaplet of Divine Mercy)

Location:

St. Rose Conference Room 415 NE 105th Street, Miami Shores, FL 33138

This is the conference room located immediately to the right when you enter the parking lot from the south side.

**Please monitor your emails and/or our WhatsApps for any updates or changes.



English Men's Emmaus of St. Rose of Lima

"Jesus Christ Is Risen!"

http://emmausofmiami.com

Facebook: https://www.facebook.com/EmmausofMiami/?fref=ts

Twitter:https://twitter.com/EmmausofMiami

Appendix W: Father Pedro Letter to Families with Three Children

St. Rose of Lima Catholic Church

415 Northeast 105th Street Miami Shores, Florida 33138 (305) 758-0539 Fax: (305) 751-8398

March 1, 2016

Dear parents,

After determining the tuition increase for the 2016/17 school year, I have become increasingly concerned for those returning families who will have three or more students attending Saint Rose next year. While understanding that the increase places a larger financial burden on those families and not allowing time for adequate household budgeting, I have decided to give an additional tuition discount. In doing so, it is my intention to offer more time to budget for the 2017/18 school year when the published tuition rates will again apply.

This only applies to those returning families with three or more children attending during the 2016/17 school year.

If you care to discuss this discount with me please contact me by email at process a srichurch.com.

Peace.

Fr. Pedro Corces

Pastor

Appendix X: Personal Grooming Products From Rectory

Colognes: Hair Growth Serum:







Makeup Removal:



Eye Gel and Hand & Body Lotion:



Appendix Y: Excerpts of Pages from Original Christifidelis Report Referencing Father Pedro

The following pages from the original Christifidelis report, include references to Father Pedro and his non-celibate lifestyle in pages 13-14, 43-44.

8. St. Bartholomew Parish
8005 Miramar Parkway Miramar, Fl. 33025.
The paster is Fr He is gay and lives with his lover, a parishioner.
9. St. Brendan Parish
8725 SW 32 St.
Miami, FL 33165
The pastor is Fr He is reputed to be a sexually active gay.
10. St. Catherine of Siena Parish
9200 SW 107 Avenue
Miami FL 33176 The pastor is He is known to be a notoriously active homosexual. He
is a member of the Archdiocese's Vocations Admissions Board
11 St Dominio Books
11, St. Dominic Parish 5909 NW 7 St.
Miami, FL 33126.
Fr. is an associate pastor. He is gay, active supporter of gays, openly homosexual and close friend of Pedro Corces, vocation director of the
Archdiocese . He owns property assessed \$114,000 and got it by quit claim deed.
12. St. Elizabeth of Hungary Parish 3331 NE 10 Terrace
Pompano Beach, FL 33064
The pastor is Fr. He is gay and own a luxury condo at the Tennis
and Yacht Club in Miami with another priest, Fr. (pastor of Saint
Mary Star of the Sea in Key West, FL). The parishioners of Saint Elizabeth have protested to the archbishop in a public demonstration which appeared on local television.
The parishioners protested for several reasons: fired the principal of 25 years,
lives in luxury condominium, was seen in a movie theater by a student at the school with
his arms around his male companion, and is suspected of stealing monies. All documentation and witness testimony is available upon request.
documentation and witness teatinosy is available upon request.
13. Saint George Parish
3640 NW 8th Street Fort Lauderdale, FL 33311
(954) 583-5892
Pastor is known to be a sexually active gay.
4. Saint Gregory Parish 200 N University Drive
Plantation, FL 33324
7054) 473-6261
Associate pastor known to be a sexually active gay. The faithful are
u u

scandalized by his casual and irreverent manner of distributing Holy Communion; he holds conversations with Communicants while distributing the Sacred Host.

15. Saint Jerome Parish 2533 SW 9th Avenue Port Lauderdale, FL 33315 Pastor is known to be a notoriously promiscuous and flagrant homosexual. He practices civil law and is a member of the Archdiocesan Tribunal. He and one own property as joint tenants with right of survivorship, an expensive condominium at: 2121 N Bayshore Drive, Unit 1109 Miami, FL 33137 a known homosexual priest of This condominium was sold to them by the Archdiocese who is now retired. 16. Saint John Neumann Parish 12125 SW 107th Avenue Miami, FL 33176 (305) 255-6642 is known to be a notoriously promiscuous homosexual who Pastor has a steady lover. 17. Saint Joseph Parish 8670 Byron Avenu Miami Beach, FL 33141 (305) 866-6567 s known to be a notoriously promiseuous homosexual. Pastor 18. Saint Katharine Drexel Parish 2700 Glades Circle, Suite 200 Weston, FL 33326 (954) 389-5003 The late pastor, deceased May 2006 (from a brain tumor), was known to have been a notoriously promiscuous homosexual. The new parish administrator is Fr. Pedro Corces, also a notorious homosexual. Until May 2006 Fr. Corces was Vocation Director for the Archdiocese, Fr. Corces was known to recruit young boys from third-world countries, from unprivileged backgrounds, and recruit them for the Archdiocese's seminaries. These men are groomed to engage in sexual relationships with the older homosexual priests of the Archdiocese. He owned a lucrative home with a Mr. Robert Hernandez, his lover at the follow location until 1998: 1065 NE 121st Street North Miami, FL 33161

19. Saint Martha Parish

Board, Father during the course of our interview. After asking me my views on homosexuality in the priesthood. I was told that the Archdiocese of Miami does indeed admit known homosexual men into the seminary formation program, that there are currently homosexuals in the seminary, and that 'if the new Holy Father were to rid the priesthood of all homosexuals, this Archdiocese [of Miami] could run perhaps ten parishes.' I know that the Archdiocese comprises over 121 parishes and/or missions, and so this information obviously came across as something of a shock.

Even knowing what I did, I continued with the application process. This is because I had, and still do, a desire to minister to the Church in the Archdiocese in which I have been brought up, for about eighteen years.

On April 30 I received an e-mail from Father Pedro Corces, the Archdiocesan Vocations Director, letting me know that I had been rejected for acceptance in the Archdiocese priestly formation program. The reasons for this were rather vague, but included (in the words of the official follow-up letter) my 'understanding of priestly ministry and Church life in general,' apparently in contrast with that of the Archdiocese of Miami.

The circumstances of my rejection appear very suspicious. The Admissions Board met before I had even had opportunity to finish my course of interviews with the Board, before I was given a psychological examination, and before my former religious superior at the Society of Saint John Cantius had been contacted for his input.

Since my rejection I have come to learn of a civil suit filed by Ms. Sharon Bourassa, a Florida attorney and devout orthodox Catholic. This suit alleges homosexual misconduct on the part of many, perhaps most, pastors of the Archdiocese, including many in the top hierarchy of the church here. This would include the Vocations Director. Fr. Corces. Ms. Bourassa was informed about the homosexual hierarchy by heterosexual priests who have told her that if they say anything about this, they will be fired from the Archdiocese. I cannot personally attest to the truthfulness of these most serious allegations, other than the fact that I was told by Father that most priests of the Archdiocese were homosexual, as I noted above. I understand that Ms Bourassa has herself attempted to notify the Holy Father and his aides of the problems she and her investigators have uncovered

I am sending a copy of this letter to His Eminence Giovanni Battista Cardinal Re. Prefect of the Congregation for Bishops; and to the Most Reverend Edwin O'Brien, Archbishop for the Military Services (USA), who I understand will be overseeing Rome's inspection of the American seminaries which is set to begin in the Fall.

I did end up meeting with Fr. Corces after receiving my official notification of

rejection. There, he retreated from what was written in the e-mail and letter, and said that it was, rather, my 'attitude' which serves as the primary basis of my rejection. To this end he cited my responses to a question asked by Father: 'What are your faults?' My responses were honest, but recorded out of context.

I was told by Fr. Corces that my beliefs were not what worried the Admissions Board, but rather my ability to work with priests and seminarians whose beliefs and opinions differed from my own. I believe their assessment to be grossly mistaken; as I believe I made clear, I believe all that the Catholic Church teaches to be revealed by God (and expect all other Catholics, priests and seminarians, to do the same), and at the same time I respect the fact that there are issues and policies with which good Catholics can be in disagreement.

I was also told that there was a perceived dislike for the 'new liturgy' in my interviews and writing. This is also a gross misrepresentation; When I attend daily Mass, it is a Missa Normativa; about one Sunday a month I also assist at this same Mass; my spiritual director, the Rev. is a diocesan priest who celebrates the Normative Mass exclusively. The former community to which I belonged, the Society of Saint John Cantius, celebrates both the Tridentine and Normative Mass. Suffice it to say, Your Eminence, I am as devoted to the 1970 Missal as I am that of 1962, when either is celebrated reverently, and in accordance with the rubrics and principles laid down by the Church.

I do not know with absolute certainty that my rejection by the Miami Archdiocese was motivated by malice. Out of charity, I am giving all parties the benefit of the doubt. However, given what was revealed to me during the process about the prevalence of homosexuality in the Archdiocese of Miami, and what I have come to learn about the upcoming civil suit, along with the ambiguous reasons for my rejection. I thought I'd make my experience known to you and to those others in the hierarchy under whose jurisdiction these ecclesiastical institutions fall under

Thank you for receiving this letter of mine; if there is any truth to my suspicions i hope the truth underlying them is uncovered and the Archdiocese of Miami purged of those elements within the priesthood who subvert the Church and work against her mission to sanctify and save souls.

Thank you for all your consideration. I remain humbly yours, begging your blessing.

Kissing the Sacred Purple,

Eric Giunta

ce: His Eminence Giovanni Battista Cardinal Re

Appendix Z: Original Christifidelis List of Priests Reviewed

[Appendix Z removed]

Appendix AA: Deed of Sale on North Miami House

PARTICE H. AMERICA MERON. For and second state of Florida. WARRANTY DEED THIS INDENTURE, made this 10th day of November A.D. 1958 between ROBERT HERNANDEZ, a single man and PEDRO M. CORCES, a single man assegnant of the sum of TEN AND NO/100 DIALRS (810.00) and other valuable connideration of the sum of TEN AND NO/100 DIALRS (810.00) and other valuable connideration of the sum of TEN AND NO/100 DIALRS (810.00) and other valuable connideration to santi granters in hand paid by said grantese, the receipt whereof is hereby acknowledged, has granted, hargained and blocked in the Country of Miami Dade, State of Florida, to-will Let 10. Block 3. PRIORS 3ND ADSITION TO BISCAYNE PARK? A subdivision according to the plat thereof, recorded in plat Rook 4s, at page 10 to the plat thereof. Recorded the plat Rook 4s, at page 10 to the plat thereof. Recorded the plat Rook 4s, at page 10 to the plat thereof. Recorded the plat Rook 4s, at page 10 to the plat thereof. Recorded the plat Rook 4s, at page 10 to the plat thereof. Recorded the plat Rook 4s, at page 10 to the plat thereof. Recorded the plat Rook 4s, at page 10 to the plat thereof. Recorded the plat Rook 4s, at page 10 to the plat thereof. Recorded the plat Rook 4s, at page 10 to the plat thereof. Recorded the plat Rook 4s, at page 10 to the plat thereof. Recorded the plat Rook 4s, at page 10 to the plat thereof. Recorded the plat Rook 4s, at page 10 to the plat thereof. Recorded the plat Rook 4s, at page 10 to the plat thereof. Recorded the plat Rook 4s, at page 10 to the plat thereof. Recorded the plat Rook 4s, at page 10 to the plat thereof. Recorded the plat Rook 4s, at page 10 to the plat thereof. Recorded the plat Rook 4s, at page 10 to the plat thereof. Recorded the plat Rook 4s, at page 10 to the plat the same against the lawful claims of all persons whomeover. **Singular and plural are interchangeable as context requires. **BRING TYPE MAN, PORTOR. RECORD TO THE RECORD TO T		198 NOV 24 AM 84	37.	98R561144
DANTER TITLE, INC. 1601 Biscayre Blvd, Ste 100 North Miami, Florida 31161 888 - GRANTES 1; WARRANTY DEED THIS INDENTURE, made this 10th day of November .A.D. 1958 between ROBERT MERNANDEZ, a single man and PEDRO M. CORCES, a single man as Grantor*, whose address is: 1065 NE 121 ST, NORTH MIAMI, FLORIDA 13161 PATRICK M. AMERN and MEDAN M. AMERN, his wife as Grantee*, whose address is: 1065 NE 121 ST, NORTH MIAMI, FLORIDA 13161 MITHESERTH: That the Grantors, for and in consideration of the num of TEN AND MO/100 DOLLARS (610 00) and other valuable considerations to said granter in hand paid by asid grantees, the receipt whereof is hereby acknowledged, has granted, hand paid by asid grantess, the receipt whereof is hereby acknowledged, has granted and soid to the grantee and granter's heirs forew; the following denor their aliend and soid to the grantee and granter's heirs for the receipt of the Public Lot 10, Block 3, PRIOS'S 2ND ADDITION TO HISCAYNE PARK A subdivision according to the plat thereof, recorded in Plat Rock 45, at page [s] 60, of the Public Records of Miami-Dade County, Plorida. **Estatos* **Estatos* PEDRO M. CORCES* BUBLICT TO essements, restrictions and reservations of record, if any, and Laxes for 1998 and subsequent years. Said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsover. **Singular and plural are interchangeable as context requires **Brigular and plural are on the subsequent years. **Brigular and plural are on the subsequent yea	Prepared by and Return to:	MAR TOTAL THE OF	. .	
ROBERT HERNANDEZ, a single man and PEDRO M. CORCES, a single man as Grantor*, whose address is: 1065 NE 121 ST. NORTH MIAMI, FLORIDA 13161 patrick M. AHERN and MEGAN M. AHERN, his wife as Grantee*, whose address is: 1065 NE 121 St. North Miami, Florida 33161 MITNESSETH: that the Grantors, for and in consideration of the sum of TEN AND NO/100 DOLLARS (610.00) and other valuable considerations to said grantors in hand paid by said grantees, the receipt whereof is hereby acknowledged, has granted, bargained and soid to the grantee and granters heirs forever the following described land located in the County of Miami Dade, State of Florida, to-wit Lot 10, Block 3, PRIOR'S 2ND ADDITION TO BISCAYIN PAPER; a subdivision according to the plat thereof, recorded in Plat Rock 45, at page(s) 60, of the Public Records of Miami-Dade County, Florida. **Exatates** Property Tax 10 Number: 06-2229 028-0100 SUBJECT TO easements, restrictions and reservations of record, if any, and taxes for 1998 and subsequent years. Said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomscever. *Singular and plural are interchangeable as context requires IN KITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal the day and over first above written. **WICTHESS 21 AMERICA OF CARLES OF CORCES A single man, who is known to me or who hes produced AMERICA OF CORCES. A single man, who is known to me or who has produced AMERICA OF CORCES. **WICTURESS 21 AMERICA OF CORCES A single man, who is known to me or who has produced AMERICA OF CORCES. A single man, who is known to me or who has produced AMERICA OF CORCES. **WICTURESS 21 AMERICA OF CORCES OF CORCES A single man, who is known to me or who has produced AMERICA OF CORCES. A single man, who is known to me or who has produced AMERICA OF CORCES. **WICTURESS 21 AMERICA OF CORCES OF C	North Miami, Florida 33161	#E 18 36 1 FE Z	446	
ROBERT HERNANDEZ, a single man and PEDRO M. CORCES, a single man as Grantor*, whose address is: 1065 NE 121 ST, NORTH MIAMI, PLORIDA 13161 patrick N. AHERN and MEGAN M. AHERN, his wife as Grantee*, whose address is: 1065 NE 121 St. North Miami, Florida 33161 MITHERSETH: That the Grantors, for and in consideration of the sum of TEN AND NO/100 DOLLANS (510.00) and other valuable considerations to said grantors in hand paid by said grantees, the receipt whereof is hereby acknowledged, has granted, hargained and sold to the grantee and granteer's heirs forever the following described land located in the County of Miami-Dade, State of Florida, to-wit. Lot 10, Block 3, PRIOR'S 2ND ADDITION TO BISCAYNE PARK, a subdivision according to the plat thereof, racorded in Plat Rock 45, at page(s) 60, of the Public Records of Miami-Dade County, Florida. *Estates Property Tax ID Number: 05-2229-028-0100 SUBJECT TO essements, restrictions and reservations of record, if any, and taxes for 1998 and subsequent years. Said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever. *Singular and plural are interchangeable as context requires IN HITHESS MIRREOR, Grantor has hereunto set grantor's hand and seal the day and year first above written. **CHITHESS 1) PRIM OR TIPE NOW, GRANT MERNANDEZ, a single man and PEDRO M. CORCES, a single man, who is known to see or who has produced (WITHESS 21) (WITHESS 21) (WITHESS 21) (WITHESS 22) (WITHESS 21) (WITHESS 22) (WITHESS 23) (WITHESS 23) (WITHESS 23) (WITHESS 24) (WITHESS 24) (WITHESS 25) (WITHESS 24) (WITHESS 24) (WITHESS 25) (WITHESS 24)	w	ARRANTY D	EED	
PATRICK M. AHERN and MEGAN M. AHERN, his wife as Grantee*, whose address is: 1065 NE 121 St. North Miami, Florida 33161 MITHESSETH: That the Grantors, for and in consideration of the sum of TEN AND MO/100 DOLLARS (\$10.00) and other valuable considerations to said grantors in hand paid by said grantees, the receipt whereof is hereby acknowledged, hes granted, hargained and sold to the grantee and grantee's heirs forever the following described land closted in the County of Miami-Dade, State of Florida, to-wit. Lot 10, Block 3, PRIGR'S 2ND ANDITION TO RISCYNNE PARK? a subdivision according to the plat thereof, recorded in Plat Rock 45, at page(s) 60, of the Public Records of Miami-Dade County, Florida. *Entates Property Tax ID Number: 06-2229-028-0100 BUBLECT TO essements, restrictions and reservations of record, if any, and taxes for 1998 and subsequent years. Said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever. *Singular and plural are interchangeable as context requires IN KITNESS MIREROF, Grantor has hereunto set grantor's hand and seal the day and year first above written. MICHTERSS 1) **RECTION OF DADE RECTION OF THE NUMBER OF THE NUMBER OF THE RESEARCH STATE AND THE NUMBER OF THE STATE HOW. **CHINESS 1995 by ROBERT HERMANDER, a single man and PEDRO M. CORCES. **SINGULAR OF THE NUMBER OF THE NUMBER OF THE STATE BOOK OF THE	THIS INDENTURE, made this 10th	day of Novemb	er , A.D	. 1998 between
PATRICK M. AHERN and MEGAN M. AHERN, his wife as Grantee*, whose address is: 1065 NE 171 St. North Minmi, Florida 33161 MITHESSETH: That the Grantors, for and in consideration of the sum of TEN AND NO/100 DOLLANS (\$10.00) and other valuable considerations to said grantors in hand paid by said grantees, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the grantee and grantee's heirs forever the Following described land located in the County of Minmi-Dade. State of Florida, to-wit: Lot 10, Block 3, PRIOR'S 2ND ADDITION TO BISCAYNE PARK; a subdivision according to the plat thereof, recorded in Plat Rock 45, at page(s) 60, of the Public Records of Minmi-Dade County, Florida. *Estates Property Tax ID Number: 06-2229-028-0100 SUBJECT TO essements, restrictions and reservations of record, if any, and taxes for 1998 and subsequent years. Said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever. *Singular and plural are interchangeable as context requires. IN MITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal the day and year first above written. MITNESS 11 PRIMT OR TYPE MANGE AND	ROBERT HERNANDEZ, a single	man and PEDRO M.	CORCES, a si	ngle man
MITNESSETH: That the Grantors for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other valuable considerations to said grantors in hand paid by said grantees, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the grantee and grantee's heirs forever the following described land located in the Country of Mismi-Dade. State of Florida. to-wit: Lot 10, Block 3, PRIOR'S 2ND ADDITION TO RISCAYNE PARK? a subdivision according to the plat thereof, recorded in Plat Rock 45, at page (s) 60, of the Public Records of Mismi-Dade Country, Florida. *Estates Property Tax 1D Number: 06-2229-028-0100 SUBJECT TO essements, restrictions and reservations of record, if any, and taxes for 1998 and subsequent years. Said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever. *Singular and plural are interchangeable as context requires. IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal the day and year first above written. MITNESS 1) AND	as $\operatorname{Grantor}^{\bullet}$, whose address is: and	1065 NB 121 ST, N	ORTH MIAMI, F	LORIDA 33161
MITNESSETH: That the Grantors, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other valuable considerations to said grantors in hand paid by said grantees, the receipt whereof is hereby acknowledged, has granted, bargained sand sold to the grantee and grantee is heirs forever the following described land located in the County of Miami-Dade, State of Florida, to-wit. Lot 10, Block 3, PRIOR'S 2ND ADDITION TO BISCAYNE PARK? a subdivision according to the plat thereof, recorded in Plat Rock 45, at page(s) 60, of the Public Records of Miami-Dade County, Florida. *Estates Property Tax ID Number: 06-223-028-0100 SUBJECT TO essements, restrictions and reservations of record, if any, and taxes for 1998 and subsequent years. Said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever. *Singular and plural are interchangeable as context requires IN MITNESS WIESROP, Grantor has hereunto set grantor's hand and seal the day and year first above written. **INTERS WIESROP, Grantor has hereunto set grantor's hand and seal the day and year first shove written. **INTERS INTERS INTERSACTION OF THE REPARTS IN THE REPART IN THE SAME AND	PATRICK M. AHERN and MEGAN	M. AHERN, his wi	fe	
DOLLARS (\$10.00) and other valuable considerations to said granters in hand paid by said grantees, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the grantee and grantee a heirs forever the following described land clocked in the County of Miami-Dade, State of Florida, to-wit. Lot 10, Block 3, PRIOR'S 2ND ADDITION TO BISCAYNE PARK! a subdivision according to the plat thereof, recorded in Plat Rock 45, at page(s) 60, of the Public Records of Miami-Dade County, Florida. **Estates** Property Tax ID Number: 06-2229-028-0100 SUBJECT TO essements, restrictions and reservations of record, if any, and taxes for 1938 and subsequent years. Said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever. **Singular and plural are interchangeable as context requires. IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal the day and year first above written. **WITNESS 11** **WITNESS 11** **RENT OR TYPE MANAPAC ANGLE	as Grantee*, whose address is: 1	065 NE 121 St.	North Mian	ni, Florida 33161
to the plat thereof. recorded in Plat Rock 45, at page (n) 60, of the Public Records of Miami-Dade County, Florida. *Estates Property Tax ID Number: 06-2229-028-0100 SUBJECT TO easements, restrictions and reservations of record, if any, and taxes for 1998 and subsequent years. Said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever. *Singular and plural are interchangeable as context requires. IN MITMESS MHERBOF, Grantor has hereunto set grantor's hand and seal the day and year first above written. Mitheressas (MITMESS 1) PRINT OR TYPE MAND, AND	DOLLARS (\$10.00) and other value said grantees, the receipt when and sold to the grantee and gran located in the County of Miami-l	able conmideration sof in hereby ack ntee's heirs fore Dade, State of Fl	ns to said granded, had nowledged, had ver the follow orida, to-wit	antors in hand paid by granted, bargained Wing described land
SUBJECT TO easements, restrictions and reservations of record, if any, and taxes for 1998 and subsequent years. Said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever. *Singular and plural are interchangeable as context requires IN MITNESS WHERROP, Grantor has hereunto set grantor's hand and seal the day and year first above written. MITNESS 1) **ROBERT HERRANNEZ** **R	to the plat thereof, records Records of Miami-Dade County	ed in Plat Book 4	CAYNE PARK# a 5, at page(n)	mubdivision according 60, of the Public
Said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever. *Singular and plural are interchangeable as context requires. IN MITNESS MHEREOF, Grantor has hereunto set grantor's hand and seal the day and year first above written. Withwassas [MITNESS 1] PRINT OR TYPE HAND, ACCUPANT ASSAURANCE AND ACCUPANT ASSAURANCE ASSAUR		028-0100		
Said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever. *Singular and plural are interchangeable as context requires. IN MITNESS MHERROF, Grantor has hereunto set grantor's hand and seal the day and year first above written. Mitheseas (MITNESS 1) PRIMT OR TYPE MANAGE AND			ons of record,	if any, and
IN MITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal the day and year first above written. Mitheseas (MITNESS 1) PRINT OR TYPE MANUAL AND	Said grantor does hereby fully w	warrant the title	to said land, whomsoever.	and will defend
METINESS 1) WITHESS 1) PRINT OR TYPE MANG. OR CORCES State of PLORIDA County of DADE The foregoing instrument was acknowledged before me on this 10th day of November, 1998 by ROBERT HERNANDER, a single man and PEDRO M. CORCES, a single man, who is known to me or who has produced identification and did take an oath My Commission Expires: (SEAL) NOTARY PUBLIC PRINT OF THE MANG. LOURDES RISCO	*Singular and plural are interch	nangeable as conte	ext requires.	
PRINT OR TYPE MANUEL AND THE MANUEL	and year first above written.	hereunto set gra	antor's hand a	and seal the day
ROBERT HERNANDES (MITNESS 2)		: 2	,	·
State of PLORIDA County of DADE The foregoing instrument was acknowledged before me on this 10th day of November, 1998 by ROBERT HERNANDEZ, a single man and PEDRO M. CORCES, a single man, who is known to me or who has produced identification and did take an oath My Commission Expires: (SRAL) NOTARY PUBLIC PRINT OF THE MANE. LOURDES RISCO NOTARY PUBLIC OUR DESTRICT OF THE MANE. LOURDES RISCO		77 100	BERT HERMANNE	<u> </u>
State of FLORIDA County of DADE The foregoing instrument was acknowledged before me on this 10th day of November, 1998 by ROBERT HERNANDEZ, a single man and PEDRO M. CORCES, a single man, who is known to me or who has produced identification and did take an oath. My Commission Expires: (SRAL) NOTARY PUBLIC PRINT OF THE MANE. LOURDES RISCO NOTARY PUBLIC PRINT OF THE MANE. LOURDES RISCO	1/ (00 1/4		' . V' 1	18.00
State of FLORIDA County of DADE The foregoing instrument was acknowledged before me on this 10th day of November, 1998 by ROBERT HERNANDEZ, a single man and PEDRO M. CORCES, a single man, who is known to me or who has produced take an oath. My Commission Expires: (SRAL) NOTARY PUBLIC PRINT OF THE MANK. LOURDES RISCO NOTARY PUBLIC PRINT OF THE MANK. LOURDES RISCO				
The foregoing instrument was acknowledged before me on this 10th day of November, 1998 by ROBERT HERNANDEZ, a single man and PEDRO M. CORCES, a single man, who is known to me or who has produced identification and did take an oath. My Commission Expires: NOTARY PUBLIC PRINT OF TIPE MAME.	State of PLORIDA County of DADE			HARVEY BUVIN
1076) GRAL) PRINT OF TYPE MANE. LOURDES RISCO NO. 10. 10. 10. 10. 10. 10. 10. 10. 10. 10	The foregoing instrument was ack November, 1998 by ROBERT HERNA man, who is known to me or who h	NDBZ, a single man produced	an and PEDRO !	Oth day of 4. CORCES, a single
1076) GRAL) PRINT OF TYPE MANE. LOURDES RISCO NO. 10. 10. 10. 10. 10. 10. 10. 10. 10. 10	My Commission Expires:	New	TARY PURITY	· · · · · · · · · · · · · · · · · · ·
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Appendix AB: Letter from Father Pedro Explaining that with the Nuns "We Are Paying a Lot For Very Little"

September 29, 2014

The total offertory collection for St. Rose of Lima year 2012 was \$ 814, 520.00. The projected offertory collection for 2014 is \$724,073.00 A difference of almost \$100,000.00

St Rose of Lima Proactive planning for improvement of finances:

- Fr Corces and Angela Young SRL Development Coordinator will work closely with Martha from the ADOM Office of Development on the stewardship program to increase weekend collections.
- Fr Corces and Mrs. Young will be working closely with Carrie from CCF regarding Plan Giving (wills and endowment).

In order to cut expenses I propose:

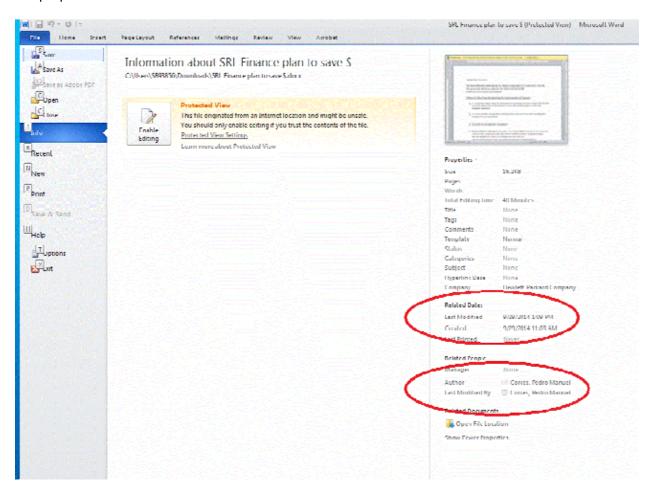
- A. Weekend Masses attendance is very low. An average of 250.1 persons per six masses in a church with a capacity for 950. We have six weekend masses. I propose having 5. We can merge 9 a.m. and 11 a.m. Masses into one at 10 a.m. The rest will remain the same. Less electrical and music ministry expenses.
- B. If we do this, SRL would need only two priests. Pastor and one associate. At the present moment we are three priests. We only have two morning daily masse. Very few weddings. We have more funerals and definitely more baptisms.
- C. Let go off our housekeeper. She makes per month benefits. Her 403b is not included in this in this total amount). We can hire someone to clean the house for week. The two priests can receive a monthly food stipend of and we can do our own laundry and ironing.
- D. To low salaries of our maintenance staff. There are seven full timers and one part timer. We can also look into the possibility of hiring an outside maintenance company which might be much less expensive than the actual maintenance budget of \$500,000.00 of which \$233,713.54 goes to salaries, plus \$2,808.00 per month for benefits. Two 403b's are not included in this total amount)

- E. The presence and services of the IHM sisters need to be reviewed. There are only two sisters working full time in school (the principal and the IT person who does not teach) and one in the parish, our DRE. There is a retired sister helping in school who receives a stipend of plus health insurance. She did not want to go back to the Mother House in Philadelphia when she retired at the end of this school year and out of courtesy I decided to help her stay here. Another sister lives there but she works for VITAS. The convent has 9 rooms on the second floor plus other rooms on the ground floor. We feel we are paying a lot for very little. The convent could be turned into a retreat house and that would become also a source of income for the parish. The only parish retreat house in the Miami NW and NE area is Chalv's house in Corpus Christi.
- F. The possibility of selling this huge rectory which might end up being a rectory for just two people. To buy a much smaller house and use what is left to create a parish endowment.
- G. Looking at the possibility of merging St. Martha's and SRL.
 SRL would remain the parish and St. Martha a mission of SRL with one weekend Mass in English.

Thank you,

Fr. Pedro M. Corces Pastor

File properties – Author is Pedro Corces:



Appendix AC: Analysis of Saint Rose of Lima Priests Schedules in April and May 2016

Based on schedules obtained from Saint Rose of Lima's website. Some weeks were either not posted or could not be obtained.

			26-Mar	2-Apr	9-Apr	16-Apr	23-Apr	30-Apr	7-May	14-May	21-May
Saturday	Confessions	4:30 PM			Fr. Alfredo	Fr. Alfredo	Fr. Alfredo		Msgr. Doyle		Fr. Alfredo
	Mass	5:00 PM			Fr. Miguel	Msgr. Doyle	Fr. Alfredo		Msgr. Doyle		Msgr. Doyle
Sunday	Mass	7:00 AM			Fr. Alfredo	Fr. Alfredo	Fr. Alfredo		Msgr. Doyle		Fr. Pedro
	Mass	9:00 AM			Msgr. Doyle	Fr. Alfredo	Fr. Pedro		Fr. Pedro		Fr. Pedro
	Confessions	10:30 AM			Fr. Alfredo	Fr. Alfredo	Fr. Alfredo		Msgr. Doyle		Fr. Alfredo
	Mass	11:00 AM			Fr. Alfredo	Msgr. Doyle	Msgr. Doyle		Fr. Pedro		Fr. Alfredo
	Mass	1:00 PM			Fr. Miguel	Fr. Alfredo	Fr. Pedro		Fr. Pedro		Fr. Pedro
	Community Baptisms	2:45 PM				Fr. Alfredo	Fr. Alfredo				Fr. Pedro
	Mass	5:00 PM			Fr. Miguel	Msgr. Doyle	Msgr. Doyle		Msgr. Doyle		Fr. Alfredo
Monday	Mass	6:45 AM			Msgr. Doyle	Fr. Pedro	Fr. Pedro		Fr. Pedro		Fr. Pedro
	Mass	8:15 AM			Msgr. Doyle	Fr. Pedro	Fr. Pedro		Fr. Pedro		Fr. Pedro
Tuesday	Mass	6:45 AM			Fr. Pedro	Fr. Pedro	Fr. Pedro		Fr. Pedro		Msgr. Doyle
	Mass	8:15 AM			Fr. Pedro	Fr. Pedro	Fr. Pedro		Fr. Pedro		Msgr. Doyle
Wednesday	Mass	6:45 AM			Fr. Alfredo	Fr. Alfredo	Fr. Alfredo		Fr. Alfredo		Fr. Alfredo
	Mass	8:15 AM			Fr. Alfredo	Fr. Alfredo	Fr. Alfredo		Fr. Alfredo		Fr. Alfredo
Thursday	Mass	6:45 AM			Fr. Alfredo	Fr. Alfredo	Fr. Alfredo		Fr. Alfredo		Fr. Alfredo
	Mass	8:15 AM			Fr. Alfredo	Fr. Alfredo	Fr. Alfredo		Fr. Alfredo		Fr. Alfredo
Friday	Mass	6:45 AM			Fr. Pedro	Fr. Pedro	Fr. Pedro		Fr. Pedro		Fr. Pedro
	Mass	8:15 AM			Fr. Alfredo	Fr. Alfredo	Fr. Pedro		Fr. Alfredo		Fr. Alfredo
	Mass - ASL	9:30 AM							Msgr. Doyle		
	Benediction & Novena	7:00 PM			Fr. Alfredo	Fr. Alfredo	Msgr. Doyle		Fr. Alfredo		Fr. Alfredo
aturday	Mass	8:15 AM			Fr. Alfredo	Fr. Alfredo	Fr. Pedro		Fr. Alfredo		Fr. Pedro
	Denoted Fr Pedro and A Denoted Fr. Alfredo Day		off					ASL was celebro	ited by Msgr Doyle	(Fr Pedro had	funeral for unc

	Fr. Pedro	Fr. Alfredo	Msgr. Doyle	Fr. Miguel	Total
Mass	32	36	14	3	85
	38%	42%	16%	4%	100%
Mass - ASL	-	-	1	-	1
	0%	0%	100%	0%	100%
Benediction & Novena		4	1		5
	0%	80%	20%	0%	100%
Confessions	-	8	2	-	10
	0%	80%	20%	0%	100%
Community Baptisms	1	2			3
	33%	67%	0%	0%	100%
Total	33	50	18	3	104
	32%	48%	17%	3%	100%

Denotes Key West Trip

All Masses, Benedictions & Novenas, Confessions, and Baptisms on SRL per posted schedule

